



**SBHA**  
Making Field Trials Great Again  
Southern Bird Hunters Association



## MIDDLE ATLANTIC OPEN SHOOTING DOG CHAMPIONSHIP

Hosted by the Middle Atlantic Field Trial Club & English Setter Club of America • SBHA Horseback Trial

Starting on or after Saturday, October 14 (depending on entries) to Conclusion • NJFTA Points Trial

Greenwood Forest WMA, Lacey Township, NJ

A PURINA TOP SHOOTING DOG AWARD & HANDLER OF THE YEAR AWARD POINTS STAKE • NATIONAL OPEN SHOOTING DOG QUALIFIER

Entry Fee: \$250.00 • Purse: 50% divided 70% to champion and 30% to runner-up champion after \$50/dog withheld for grounds and birds.

**BILL BYER DERBY CLASSIC (30 Min.)—A PURINA TOP DERBY AWARD POINTS STAKE; Time permitting.....Entry Fee: \$75.00**

Purse: 50% 50/30/20 after \$25/dog grounds fee withheld

Judges: John Malone and Gus Alimos • Chairman: Joe Lordi • Co-Chairman: Joe Cincotta

All placements will earn points toward the SBHA Year-End Award, SBHA Mega Invitational, and SBHA Mega Derby Invitational

Entries Close: Wednesday, October 11. Drawing: Thursday, October 12.

Entries to: JOE LORDI • Phone: (856) 513-5340 • Atco, NJ



## MIDDLE ATLANTIC BILL & MURIEL PRIMM AMATEUR SHOOTING DOG CLASSIC

Hosted by the Middle Atlantic Field Trial Club & English Setter Club of America • One-Hour SBHA Horseback Trial

Starts on or after Friday, October 20 (depending on entries) to Conclusion • NJFTA Points Trial

A PURINA TOP AMATEUR SHOOTING DOG AWARD POINTS STAKE • AFTCA NATIONAL AMATEUR SHOOTING DOG INVITATIONAL POINTS STAKE

Entry Fee: \$125.00 • Prizes: Award Plaques to all placements. Winner to receive a SportDOG Track and Train color package;

other placements to receive other SportDOG training products. Dog food provided by Sportsman's Pride to participating handlers.

Judges: Doug Ray and Joe Buchanan • Chairman: Joe Lordi • Co-Chairman: Joe Cincotta

All placements will earn points toward the SBHA Year-End Award, SBHA Mega Invitational, and SBHA Mega Derby Invitational

Entries Close: Wednesday, October 18. Drawing: Thursday, October 19.

Entries to: JOE LORDI • Phone: (856) 513-5340 • Atco, NJ



## GARDEN STATE OPEN SHOOTING DOG CHAMPIONSHIP

Hosted by the English Setter Club of America • SBHA Horseback Trial

Starts Monday, October 23 to Conclusion • NJFTA Points Trial

A PURINA TOP SHOOTING DOG AWARD & HANDLER OF THE YEAR AWARD POINTS STAKE • NATIONAL OPEN SHOOTING DOG QUALIFIER

Entry Fee: \$250.00 • Prizes: Placement awards.

Purse: 50% divided 70% to champion and 30% to runner-up champion after \$50/dog withheld for grounds and birds.

— May run prior to the commencement of the championship, at the discretion of the trial chairman —

**GARDEN STATE OPEN DERBY CLASSIC (30 Min.)—Time permitting; A PURINA TOP DERBY AWARD POINTS STAKE.....Entry Fee: \$75.00**

Prizes & Purse: Placement Collars 50% 50/30/20 after \$25/dog grounds fee withheld

Judges: Dan Jolly and Josh Ruiter • Chairman: Joe Cincotta • Co-Chairman: Joe Lordi

All placements will earn points toward the SBHA Year-End Award, SBHA Mega Invitational, and SBHA Mega Derby Invitational

Entries Close: Friday, October 20. Drawing: Saturday, October 21.

Entries to: JOE CINCOTTA • Phone: (908) 812-5587 • Stockton, NJ



## ELWIN G. SMITH AMATEUR SHOOTING DOG CLASSIC

Hosted by the Pittsburgh Field Trial Club & English Setter Club of America • One-Hour SBHA Horseback Trial

Starts on or after Friday, October 27 (depending on entries) to Conclusion • NJFTA Points Trial

A PURINA TOP AMATEUR SHOOTING DOG AWARD POINTS STAKE • AFTCA NATIONAL AMATEUR SHOOTING DOG INVITATIONAL POINTS STAKE

Entry Fee: \$125.00 • Prizes: Awards to all placements. Winner to receive a SportDOG Track and Train color package;

other placements to receive other SportDOG training products. Dog food provided by Sportsman's Pride to participating handlers.

Judges: Mike Mullineaux and Mark Janiec • Chairman: Joe Cincotta • Co-Chairman: Joe Lordi

All placements will earn points toward the SBHA Year-End Award, SBHA Mega Invitational, and SBHA Mega Derby Invitational

Entries Close: Wednesday, October 25. Drawing: Thursday, October 26.

Entries to: JOE CINCOTTA • Phone: (908) 812-5587 • Stockton, NJ

