

JAY LEWIS
President

JON LAM
Vice President

EDDIE BERENDZEN
2nd Vice President

KAY MORRISON
Secretary/Treasurer

REGION 5 (AFTCA) AMATEUR ALL-AGE CHAMPIONSHIP

Blank Ammo & Manufactured Barrel Guns Only!

Thursday, October 12, 2023 (if entries warrant) • **Starts 8:00 A.M.**
Sportsmen's Association Inc. Field Trial Grounds, Grovespring, MO



Entry Fee: \$155.00 (includes \$30 grounds fee)

— AMATEUR INVITATIONAL & PURINA AMATEUR ALL-AGE AWARD POINTS TRIAL —

Judges: Dave Capstick, Wentzville, MO, and Burton Wice, St. Louis, MO

Drawing: Tuesday, October 10, 7:00 p.m., at the home of the chairman. AFTCA Win Certificate number required for dog and handler. **Lodging:** Brentwood Motel, Lebanon, MO—(417) 532-6131 or Super 8 Motel, Lebanon, MO—(417) 588-2574. Ask for special rate for field trials.

**** Region 5 Annual Meeting will be held after Saturday's running ****

Entries to: JAY LEWIS, Chairman • Cell: (573) 489-4373
12380 Bob Veach Rd., Ashland, MO 65010

An entry is accepted as a waiver of any claim or demand for any loss or damage incurred from the sponsoring club; Region Five; AFTCA, Inc.; their employees, agents, and officers.