

STILLWATER FIELD TRIAL CLUB

Member AFTCA, OFTCA & Region 8 • Blank Ammo & Manufactured Barrel Guns Only!

presents the

STILLWATER OPEN ALL-AGE

Jon Humphrey
President

Brandon Johnson
Vice-President

Don Stroble
Treasurer

Directors: Dan Hensley, Ric Peterson, John Seawright, Tim Thornton, Ryan Westfall

Starts Friday, November 10, 2023



— **Qualifying trial for 2024 National Championship** —

PURINA POINTS TRIAL AND HANDLER OF THE YEAR POINTS TRIAL

Grounds: J. Perry Mikles III Field Trial Grounds, Blue Mountain Wildlife Area, Booneville, AR.

Accommodations: Countryside Inn. Phone: (479) 675-4900. **Drawing:** Tuesday, November 7, 5:00 p.m., at the home of Jon Humphrey, 18112 S 4150 Road, Claremore, OK 74017.

STILLWATER OPEN DERBY (30 Min.)—60% divided 50-30-20; American Derby Inv. Points..... \$125.00
STILLWATER OPEN ALL-AGE (1 Hour)—60% divided 50-30-20..... \$275.00

Grounds fee of \$25/\$35 respectively will be added to entry fees.

National Championship dog fee not included in entry fee listed.

Judges: Luke Topp, Crab Orchard, NE, and Mike Lemons, Conway, AR

Reporter: Jon Humphrey • **Marshal:** Ronnie Miller

Entries to: JON HUMPHREY • Phone: (918) 313-1319

Email: jonhumphrey@live.com (Must confirm receipt by phone)

Landowner and club officials not responsible for accidents.

