

The Chippewa Valley Grouse Dog Association presents

THE WISCONSIN COVER DOG CHAMPIONSHIP

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only (.32 cal. or greater, or primer gun)

Starts October 4, 2023 • Augusta, WI

— THE WISCONSIN COVER DOG CHAMPIONSHIP IS A PURINA COVERDOG POINTS TRIAL —



The Wisconsin Cover Dog Championship stake seeks to glorify and recognize the field trial performer that excels on either ruffed grouse and/or woodcock. AFTCA approved retrieval collars permitted. Entrants must hold an Open Derby or Open Shooting Dog placement to enter the Championship.

Entry Deadline: Saturday, September 30, 11:59 p.m. (ET) p.m. **Drawing:** Sunday, October 1, 7:00 a.m. Drawing will be certified and announced Sunday, October 1, 8:00 a.m., by Brad Peterson, W3940 County Road D, Cedar Grove, WI 53013.

OPEN CHAMPIONSHIP (Run on One-Hour Courses)..... \$125.00

Judges: Mike Brown and Chad Wheeler

Purse: \$1,500. The purse will be divided \$1,000/\$500 if a runner-up is named.

OPEN DERBY (30 Minutes)—At the conclusion of the Championship, and at the judges' discretion..... \$ 40.00

Judges: Bill Frahm and Kyle Peterson

Purse: 40% divided 50-30-20

Motels: Countryside—(715) 289-4000 (Cadott, WI); Woodland—(715) 286-2112 (Augusta, WI);
America's Best Inn—(715) 644-3332 (Stanley, WI); AmericInn—(715) 669-5959 (Thorp, WI).

Harassment of judges or club officials will not be tolerated. CVGDA or members, are not responsible for accidents resulting in property loss or injury of any kind.

Entry Online: www.huntsecretary.com

Entry by Phone/Email to: HELENA LARKIN • Phone: (936) 852-2080 • Email: AKCdiv@huntsecretary.com

Trial Chairmen: Mike Luebke—(920) 988-6439; trialpoints@outlook.com / Brad Peterson—(920) 207-1370; brad@onpoint-solutions.com