## The Duplin County Field Trial Club

## 2024 ATLANTIC COAST OPEN SHOOTING DOG CHAMPIONSHIP

— Dedicated to the Memory of Bill Faust —

North Carolina Wildlife Resources Commission Grounds, Hoffman, NC

Wednesday, January 24 through January 27, 2024



Starts 8:00 A.M. (Subject to Judges' directives)

— A Purina Top Shooting Dog Award and Purina Handler of the Year Award Points Trial —



Drawing will be held at 6:00 p.m., on Friday, January 19 at the residence of David Huffine, Wilmington, NC.



2023 Champion: Miller's High Heat Index | Owned by Stanton Harrell and Casey Hollander, and Handled by Mike Tracy

ATLANTIC COAST OPEN SHOOTING DOG CHAMPIONSHIP......Entry Fee: \$300.00

60% of entry fees (less grounds, dog wagon, and bird fees) divided 70% to Winner and 30% to Runner-Up.

To be run on continuous courses. Entry fees payable prior to running.

Open Derby or Open Shooting Dog placement required for qualification.

60% of entry fees (less grounds, dog wagon, and bird fees) divided 50% to first place, 30% to second place and 20% to third place.

Judges: Tim McClurg, Fowler, OH, and Whitley Stephenson, Smithfield, NC

ONLY MANUFACTURED SOLID BLANK GUNS AND AMMO ALLOWED!

Handler's Dinner Wednesday night, courtesy of last year's champion • Horses must have a current Coggins test • GPS collars permitted

Entries to: DAVID HUFFINE • Phone: (910) 620-2970 • Email: dhuffine1951@gmail.com

[Text or email preferred]