

CALIFORNIA BIRD DOG CHAMPIONSHIP

Hosted by Antelope Valley Bird Dog Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

— SHOOTING DOG STANDARDS —

Monday, January 8, 2024

Camp H Field Trial Grounds, California City, CA

A PURINA TOP SHOOTING DOG AWARD & PURINA HANDLER OF THE YEAR AWARD POINTS TRIAL



Entry Fee: \$170.00

Judges: Gregg Knight, Rancho Cucamonga, CA, and Jeff Rhine, Encinitas, CA

Purse: 30% of entry fess divided 70-30 • Prizes: SportDOG collars and plaques to winners

WALLY WALLACE OPEN DERBY—Follows California Bird Dog Championship.....\$ 50.00

Judges: To be announced

Prizes: Plaques or rosettes

Directions to Grounds: From Kramer Junction (CA 58/395), head north on Hwy. 395 for 15 miles to 20 Mule Team Road and turn left. Head west on 20 Mule Team Road for approximately 5 miles. Follow state park signs to “Camp H.”

Drawing: Sunday, January 7, 4:00 p.m., on the grounds. Full entry information and payment must be provided at drawing.

Meals: Lunch will be served daily. **Accommodations:** Best Western Inn & Suites—(760) 373-1369.

Entries to: TERRY ERICKSON—Phone: (562) 208-2334 -or- BRUCE HALE—Cell: (951) 712-4517

AVBDC, Region 11, its officers and membership, assume no responsibility for participants or spectators in the event of injury or damage to persons or property.

To follow the Wally Wallace Derby, but not before Wednesday, January 10

ARIZONA OPEN SHOOTING DOG CHAMPIONSHIP

Hosted by Arizona Bird Dog Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

A NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP QUALIFIER,
PURINA TOP SHOOTING DOG AWARD, PURINA HANDLER OF THE YEAR AWARD,
& AMATEUR INVITATIONAL POINTS TRIAL



Entry Fee: \$170.00

Judges: Gregg Knight, Rancho Cucamonga, CA, and Brian Smith, Queen Creek, AZ

Purse: 30% of entry fess divided 70-30 • Prizes: SportDOG collars and plaques to winners

Directions to Grounds: From Kramer Junction (CA 58/395), head north on Hwy. 395 for 15 miles to 20 Mule Team Road and turn left. Head west on 20 Mule Team Road for approximately 5 miles. Follow state park signs to “Camp H.”

Drawing: Tuesday, January 9, 4:00 p.m., on the grounds. Full entry information and payment must be provided at drawing.

Meals: Lunch will be served daily. **Accommodations:** Best Western Inn & Suites—(760) 373-1369.

Entries to: JOHN BEAUCHAMP • Cell: (480) 235-1570 • Email: johnbeaucha@gmail.com

-or- BRUCE HALE • Cell: (951) 712-4517

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