

GRAND VALLEY BIRD DOG CLUB

 On behalf of the Association of Michigan Field Trial Clubs, Inc. — Member AFTCA, USCSDA & AMFTC • Blank Ammo & Manufactured Barrel Guns Only!

SEPTEMBER 21-22, 2024 • STARTS 7:30 A.M. HIGHLAND FIELD TRIAL AREA (SILO COURSE)



Walking/Horseback Trial • USCSDA & AMFTC Points Trial • Excellent flying quail!

Entries Close: Wednesday, September 18, 8:00 p.m. Drawing: Thursday, September 19, 8:00 a.m., at the home of Connie Cipponeri, 28254 Martindale, New Hudson, MI. Please provide your AFTCA number with entry. Starting times to be determined at drawing.

| OPEN PUPPY—Horseback\$35.0 | 0 |
|--|---|
| OPEN DERBY—Horseback\$45.0 | 0 |
| OPEN SHOOTING DOG—Horseback\$50.0 | 0 |
| AMATEUR SHOOTING DOG—Horseback\$40.0 | 0 |
| USCSDA OPEN SHOOTING DOG-Walking\$50.0 | 0 |
| USCSDA OPEN PUPPY-Walking\$35.0 | 0 |
| USCSDA AMATEUR SHOOTING DOG—Walking\$40.0 | 0 |
| USCSDA OPEN DERBY—Walking\$45.0 | 0 |
| USCSDA OPEN QUALIFIER-Walking\$45.0 | 0 |
| — \$12.00 deducted from purse per entry in Open stakes (50-30-20) — | |
| Judges: Bill Branham, Carleton, MI; Blake Rizzo, Ortonville, MI; and others to be announced. | |
| Phone entries to: CONNIE CIPPONERI-(248) 437-5927; (248) 789-0758 (Jim's cell |) |
| Email: litigationspecialist@comcast.net | |
| Jim Cipponeri, President / Chmn. • Connie Cipponeri, Secy. / Treas. | |
| Directors: Jon Husinka, Ron Williams and Paul Tutro | |

Clubs and participants do not have exclusive use of the area, any conflicts or problems that may arise should be reported to the field trial committee.