Ric Peterson 1st Vice-President

Larron Copeland 2nd Vice-President

Jim Pendergest 3rd Vice-President

## NATIONAL AMATEUR CHUKAR **ALL-AGE CHAMPIONSHIP**

**Sponsored by Amateur Field Trial Clubs of America** 

— Hosted by Boise Valley Pointing Dog Club —

Only manufactured barrel blank guns with blank ammo to be used.



Saturday, October 5, 2024 • Starting 8:00 a.m. Blackstock Recreation Area, (Mile Post 9), Marsing, ID One-Hour Heats • Entry Fee: \$150.00

Judges: Rich Burgi, Sandy, UT, and Brian Gingrich, Prewitt, NM • Reporter: Jeremy Skousen

Entries Close: Tuesday, October 1, 6:00 p.m. (CST). Drawing: Thursday, October 3, 9:00 a.m. (CST), at the office of the secretary. You must have your AFTCA membership number and win certificate number when entering. Qualification: To qualify for a National Amateur Championship a dog shall have won a place, under an amateur handler in a stake held by an active member club of this cooperation and hold a winner's certificate for the placement.

— Purina Pro Plan® to Champion and Runner-Up —

GARMIN. products to the Winner and Runner-Up.

\*\*Finally: sculpted game bird plaques to Winner and Runner-Up.

Contact: PIPER HUFFMAN—(662) 471-1700

[Entries will be taken by phone calls ONLY, no email entries accepted. All entries will be confirmed, no messages accepted.]