

THE NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP ASSOCIATION

*Announces the 63<sup>rd</sup> Renewal of*

# THE NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP

— \$25,000 Purse —

Starting Monday, February 5, 2024, 8:00 A.M.

Sedgefields Plantation, Union Springs, AL

Entry Fee: \$650.00 • 1½-Hour-Heats • 4 Braces Per Day

**Judges:** Johnny Atkinson, Marion, SC; Grayson Francis, Brookneal, VA; and Mike Jackson, Battle Ground, IN.

**Reporter:** Elton Bray, Holly Springs, MS

- Engraved Browning 20-gauge shotgun to Owner donated by the Champion Family in memory of Dr. Jerry Champion
- Custom Oil Painting of Champion by Ross B. Young to Owner
- Name on the Hawfield Trophy on display in Grand Junction, TN
- Tom & Gladys Weidman Rotating Trophy
- Owner and Handler will receive a unique scrimshaw knife and leather sheath with a bird dog scene with matching pewter belt buckle, designed specifically for the National Open Shooting Dog Championship

- Custom saddle by The Saddle Guy to Owner
- Saddle pads to Handler and Scout donated by 5 Star Equine Products
- One-year supply of Purina ProPlan® Dog Food to Handler
- Garmin Pro 550 donated by Garmin to Handler
- Jackets to the Handler and Scout by Purina
- Gift from Dan's Hunting Gear



www.unionspringsalabama.com



— The Exclusive Dog Food Sponsor of the National Open Shooting Dog Championship —

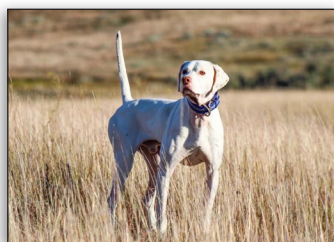


Phillips Feed & Seed



## Directors:

Joe Varner, President  
Bill Lee, 1st Vice-President  
Perry Hicks, 2nd Vice-President  
Heather Klinck, Secretary/Treasurer  
Dwight Smith (Emeritus)



C S CODE BLUE  
2023 National Open Shooting Dog Champion

## Directors:

Jimmy Bassett  
Peter Del Collo  
Jason Howard  
Mike Jackson  
Allen Linder

*Bill Lee, Stake Manager*

**Special Thanks to Raymond & Kathryn Harbert for the use of Sedgefields Plantation for this event.**

— No access to the Plantation prior to Sunday, February 4 —

**Qualifications:** A placement in a \*Qualifying trial between January 31, 2022 and February 1, 2024.

The Winner is automatically qualified for the next three runnings. Blank shotguns only.

Limited trailer hook-ups available only by prior arrangement; contact Bill Lee. Lodging available at Dreamfield Farms—(334) 534-6976; Greenway Sportsman Club—(334) 473-9322; and Tourism Council of Bullock County (334) 738-8687.

**Drawing:** At Union Springs Country Club, **Thursday, February 1, 7:00 p.m.**

**Entries close at 4:00 p.m. (CST), day of drawing.**

**Entries:** HEATHER KLINCK, Secretary/Treasurer • (334) 207-9422 • [hsklinck@gmail.com](mailto:hsklinck@gmail.com)

*Club, club officials and landowners are not responsible for loss of property or injuries to participants and animals.*

**Pertinent information can be found on our website:**

**[www.nationalopenshootingdog.com](http://www.nationalopenshootingdog.com)**

\*Qualifying trials listed on our website and published in the September issue of UKC® Field