

**COME RUN WITH US IN IDAHO!**

*Four species of wild birds: Chukar, Huns, Pheasant & California Quail!*

# **NORTHWEST CHUKAR CHAMPIONSHIP ASSOCIATION**

*Hosted by: Boise Valley Pointing Dog Club*



**Starts Monday, September 30, 2024, to Conclusion • Starts 8:00 A.M. Daily  
Blackstock Recreation Area (Mile Post 9), Marsing, Idaho**

**Drawing(s):** Friday, September 27, 6:00 p.m., at the home of the president. Entries close at 4:00 p.m.

Lunches on grounds. Dinners will be potluck.

## **STAKES, RUNNING ORDER & ENTRY FEES:**

**LARRY BRECH MEMORIAL OPEN DERBY CLASSIC (30 Min.)..... \$100.00**

**AFTCA Amateur Invitational & National Derby Invitational Points Stake**

*50% of entry fees divided 50-30-20 (less Region and Grounds Fees) • Purina Dog Food*

**Judges:** Bill Owen, Santa Barbara, CA, and Alex Mauck, Ontario, OR

**NORTHWEST CHUKAR OPEN SHOOTING DOG CHAMPIONSHIP (One Hour) ..... \$225.00**

**Purina Top Shooting Dog Award Points & Purina Handler of the Year Award Points Stake**

**AFTCA Amateur Invitational Points Stake**

*50% of entry fees divided 70-30 (less Region and Grounds Fees) • Purina Dog Food and SportDOG Collars to winners*

**Judges:** Jason Staley, Kimberly, ID, and Steve Auxier, Lincoln, NE

**NORTHWEST CHUKAR OPEN ALL-AGE CHAMPIONSHIP (One Hour) ..... \$250.00**

**National Championship Qualifying Stake • Purina Points & Purina Handler of the Year Award Points Stake**

**AFTCA Amateur Invitational Points Stake**

*50% of entry fees divided 70-30 (less Region, National Championship and Grounds Fees)*

*Purina Dog Food and SportDOG Collars to winners*

**Judges:** Rich Burgi, Sandy, UT, and Ed Mayhew, Winchester, CA

*\*The National Amateur Chukar All-Age Championship to follow but not before Saturday, October 5.  
The Can/Am Open Shooting Dog Classic to follow the National Amateur All-Age Chukar Championship.*

**A special THANK YOU to our sponsors: Purina and SportDOG  
Please support those who support our club!**

**\*\*\$35/entry in All-Age and \$10 per entry in Shooting Dog and Derby will go towards Region 9,**

**National Championship (A-A only) and Grounds fees before the purse is split\*\***

**Trials run over continuous courses traversing diverse wild bird habitat.**

**\*Manufactured Solid Barrel Guns with Blank Ammunition Only\***

**Entries to: JIM LEDINGTON • Cell: (208) 941-0064 • Email: Jimledington@yahoo.com**

*All participants, directly or indirectly, will hold harmless the BVPDC, its members and officers, and the landowner. Any participation is 100% at your own risk.*