

REGION 7 (AFTCA) AMATEUR SHOOTING DOG CHAMPIONSHIP

Blank Ammunition Required • SOLID MANUFACTURED BARREL FIREARM ONLY!

Starting Friday, January 5, at 8:00 A.M. on Continuous Courses
Lake Murray Field Trial Grounds, Lake Murray State Park, Ardmore, OK



**A PURINA AMATEUR TOP SHOOTING DOG AWARD POINTS TRIAL,
NATIONAL AMATEUR SHOOTING DOG INVITATIONAL QUALIFIER & REGION 7 POINTS TRIAL**

REGION 7 AMATEUR SHOOTING DOG CHAMPIONSHIP (One Hour).....\$165.00
SHOOTING DOG DERBY (30 Minutes)—Time permitting\$ 75.00

Judges: Tim Hidalgo, Hooker, OK, and TJ Hidalgo, Hooker, OK

• **Grounds:** I-35 to Exit 29 (Rt. 70 East). At four-way stop, right onto Rt. 77 South. First left (across from ranger station) into Group Camp/Trial Grounds. Stay left to the grounds. There is a clubhouse at the grounds as well as restrooms/showers. Campsites are available for \$35/night with power and water; \$30/night with power only; or \$25/night with no services. NO cell phone use during the running of braces. NO smoking is allowed on the grounds.

• **Lunches & Dinner:** Lunches will be available each day at a nominal cost. We're planning a cook-out on the grounds for Saturday evening.

• **Drawing:** Tuesday, January 2, 7:00 p.m., at the Gustafson residence, 8305 Elroy Rd., Del Valle, TX 78617.

• **Motels in Ardmore:** Best Western Plus Ardmore Inn & Suites—(580) 223-3200; Comfort Inn & Suites—(580) 798-3200; Days Inn by Wyndham Ardmore—(580) 226-1761.

• **Qualification:** It is a condition of acceptance for the Championship that each entry furnishes an AFTCA Win Certificate number for a Derby or Shooting Dog placement (1st, 2nd, 3rd) for both dog and handler per AFTCA Bylaws Article III, Section 8, and dogs must be entered by their registered name. Entry fee is expected if dog is drawn. Owners and handlers must be members of the AFTCA. Please include your individual AFTCA membership number with your entries.

• **Prizes:** Purina dog food to champion and runner-up. Christie saddle to champion; Silver belt buckle to runner-up. Awards to all placed dogs in the Derby.

• **Field Marshal:** Tyson Traw

• **Dog Wagon Driver:** To be announced

• **Reporter:** To be announced

Trial Chairperson: Jason Super—(817) 403-0668

Shawn Rowan, President • Charlie Collier, Vice President • Mary Ann Gustafson, Secretary/Treasurer

Entries to: MARY ANN GUSTAFSON • Phone: (512) 560-9196 • Email: redset@utexas.edu

Email entries welcome and encouraged. Please include win certificate number in the email or attach win certificate to email. Confirmation will be sent when entry is received. If you do not receive confirmation within 24 hours of emailing the entry, please phone to confirm email was received.

Region 7, its officers and directors, and the Lake Murray Field Trial Grounds are not responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs or equipment.