

STILLWATER FIELD TRIAL CLUB

Member AFTCA, OFTCA & Region 8 • Blank Ammo & Manufactured Barrel Guns Only!

presents the

STILLWATER OPEN ALL-AGE

Jon Humphrey
President

Brandon Johnson
Vice-President

Don Stroble
Treasurer

Directors: Dan Hensley, Ric Peterson, John Seawright, Tim Thornton, Ryan Westfall

Starts Friday, November 8, 2024



— **Qualifying trial for 2025 National Championship** —

PURINA POINTS TRIAL AND HANDLER OF THE YEAR POINTS TRIAL

Grounds: J. Perry Mikles III Field Trial Grounds, Blue Mountain Wildlife Area, Booneville, AR.

Accommodations: Countryside Inn. Phone: (479) 675-4900. **Drawing:** Tuesday, November 5, 5:00 p.m.,
at the home of Jon Humphrey, 18112 S 4150 Road, Claremore, OK 74017.

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| *STILLWATER OPEN DERBY (30 Min.)—60% divided 50-30-20..... | \$125.00 |
| STILLWATER OPEN ALL-AGE (1 Hour)—60% divided 50-30-20..... | \$275.00 |

**American Derby Invitational and U. S. Amateur All-Age Derby Invitational Points Stake*

Grounds fee of \$40 will be added to entry fees • National Championship dog fee not included in entry fee listed

Judges: Luke Topp, Crab Orchard, NE, and Mike Lemons, Conway, AR

Reporter: Jon Humphrey • **Marshal:** Ronnie Miller

Entries to: JON HUMPHREY • Phone: (918) 313-1319

Email: jonhumphrey@live.com (Must confirm receipt by phone)

Landowner and club officials not responsible for accidents.

