

The Chippewa Valley Grouse Dog Association presents

THE WISCONSIN COVER DOG CHAMPIONSHIP



Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only (.32 cal. or greater, or primer gun)

To follow the North Country Championship,
but not before October 7, 2024 • Augusta, WI

— THE WISCONSIN COVER DOG CHAMPIONSHIP IS A PURINA COVERDOG POINTS TRIAL —



The Wisconsin Cover Dog Championship stake seeks to glorify and recognize the field trial performer that excels on either ruffed grouse and/or woodcock. AFTCA approved retrieval collars permitted. Entrants must hold an Open Derby or Open Shooting Dog placement to enter the Championship.

Entry Deadline: Thursday, October 3, 11:59 p.m. (ET). **Drawing:** Friday, October 4, 7:00 a.m.
Drawing will be certified and announced Friday, October 4, 8:00 a.m., by the trial chairman.

OPEN CHAMPIONSHIP (Run on One-Hour Courses)..... \$125.00

Judges: Brent Peters and Brent Sittlow

Purse: \$1,500. The purse will be divided \$1,000/\$500 if a runner-up is named.

OPEN DERBY (30 Minutes)—At the conclusion of the Championship, and at the judges' discretion..... \$ 40.00

Judges: To be announced

Purse: 40% divided 50-30-20

Harassment of judges or club officials will not be tolerated. CVGDA or members, are not responsible for accidents resulting in property loss or injury of any kind.

Entry Online: www.huntsecretary.com

Entry by Phone/Email to: HELENA LARKIN • Phone: (936) 852-2080 • Email: AKCdiv@huntsecretary.com

Trial Chairman: Mike Luebke—(920) 988-6439; trialpoints@outlook.com