

# CALIFORNIA BIRD DOG CHAMPIONSHIP

A PURINA TOP SHOOTING DOG AWARD, PURINA HANDLER OF THE YEAR AWARD  
& AMATEUR INVITATIONAL POINTS TRIAL

Hosted by Antelope Valley Bird Dog Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

Monday, January 13, 2025  
California City, CA (Old Corral Area)



Entry Fee: \$170.00

Judges: Ed Mayhew, Riverside, CA, and Glenn Johnson, Norco, CA

Purse: 30% of entry fess divided 70-30 • Prizes: SportDOG collars and trophies to winners

**WALLY WALLACE OPEN DERBY** .....\$ 50.00

*Follows California Bird Dog Championship*

Judges: Bruce Hale, Riverside, CA, and Terry Erickson, Long Beach, CA • Prizes: Plaques or rosettes

**Directions to Grounds:** From Kramer Junction, head north on Hwy. 395 for 15 miles to 20 Mule Team Road and turn left. Head west on 20 Mule Team Road for approximately 5 miles. Turn left (south) at the "Field Trial" sign. **Drawing:** Sunday, January 12, 4:00 p.m., on the grounds. Full entry information and payment must be provided at drawing. **Meals:** Lunch will be served daily. **Accommodations:** Best Western Inn & Suites—(760) 373-1369.

**Entries to: TERRY ERICKSON—Phone: (562) 208-2334 -or- BRUCE HALE—Cell: (951) 712-4517**

*AVBDC, Region 11, its officers and membership, assume no responsibility for participants or spectators in the event of injury or damage to persons or property.*

**To follow the Wally Wallace Derby, but not before Wednesday, January 15, 2025**

# ARIZONA OPEN SHOOTING DOG CHAMPIONSHIP

A NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP QUALIFIER,  
PURINA TOP SHOOTING DOG AWARD, PURINA HANDLER OF THE YEAR AWARD,  
& AMATEUR INVITATIONAL POINTS TRIAL

Hosted by Arizona Bird Dog Club

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



Entry Fee: \$170.00

Judges: Brian Smith, Queen Creek, AZ, and Greg Knight, Altaloma, CA

Purse: 30% of entry fess divided 70-30 • Prizes: SportDOG collars and trophies to winners

**BILL WEST OPEN DERBY** .....\$ 50.00

*Follows Arizona Open Shooting Dog Championship, but not before Friday, January 17, 2025*

Judges: To be announced • Prizes: Plaques or rosettes

**Directions to Grounds:** From Kramer Junction, head north on Hwy. 395 for 15 miles to 20 Mule Team Road and turn left. Head west on 20 Mule Team Road for approximately 5 miles. Turn left (south) at the "Field Trial" sign. **Drawing:** Tuesday, January 14, 4:00 p.m., on the grounds. Full entry information and payment must be provided at drawing. **Meals:** Lunch will be served daily. **Accommodations:** Best Western Inn & Suites—(760) 373-1369.

**Entries to: JOHN BEAUCHAMP • Cell: (562) 208-2334 • Email: johnbeaucha@gmail.com**  
**-or- BRUCE HALE • Cell: (951) 712-4517**

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