



# GRAND VALLEY BIRD DOG CLUB

— On behalf of the Association of Michigan Field Trial Clubs, Inc. —

*Member AFTCA, USCSDA & AMFTC • Blank Ammo & Manufactured Barrel Guns Only!*

**MARCH 22\*-23, 2204 • IONIA, MI • STARTS 7:30 A.M.**

***Walking/Horseback Trial • USCSDA & AMFTC Points Trial***

**Entries Close:** Wednesday, March 19, 8:00 p.m. **Drawing:** Thursday, March 20, 8:00 a.m., at the home of Connie Cipponeri, 28254 Martindale, New Hudson, MI. Please provide your AFTCA number with entry. *\*If entries warrant, may start Friday, March 21.*

<b>OPEN HORSEBACK PUPPY .....</b>	<b>\$40.00</b>
<b>OPEN HORSEBACK DERBY.....</b>	<b>\$50.00</b>
<b>OPEN HORSEBACK SHOOTING DOG.....</b>	<b>\$50.00</b>
<b>OPEN WALKING SHOOTING DOG QUALIFIER.....</b>	<b>\$50.00</b>
<b>USCSDA OPEN WALKING PUPPY .....</b>	<b>\$40.00</b>
<b>USCSDA OPEN WALKING SHOOTING DOG.....</b>	<b>\$50.00</b>
<b>AMATEUR HORSEBACK SHOOTING DOG .....</b>	<b>\$40.00</b>
<b>USCSDA OPEN WALKING DERBY.....</b>	<b>\$50.00</b>
<b>USCSDA AMATEUR WALKING SHOOTING DOG.....</b>	<b>\$40.00</b>

**Open Stakes:** 50% of entry fees split 50-30-20; \$10.00 per entry deducted from prize money

**Judges:** Rich Hollister, Blake Rizzo, Bill Branham, and others to be announced



**Phone entries to: CONNIE CIPPONERI—(248) 437-5927; (248) 789-0758 (Jim's cell)**

**Email: [litigationspecialist@comcast.net](mailto:litigationspecialist@comcast.net)**

**Jim Cipponeri, *President / Chmn.* • Connie Cipponeri, *Secy. / Treas.***

*Clubs and participants do not have exclusive use of the area, any conflicts or problems that may arise should be reported to the field trial committee.*