Larron Copeland 1st Vice President

Jim Pendergest 2nd Vice President

Buck Neil 3rd Vice President

ANNOUNCING THE FORTY-FIFTH RUNNING OF THE

NATIONAL AMATEUR ALL-AGE **INVITATIONAL CHAMPIONSHIP**

Sponsored by Amateur Field Trial Clubs of America • Manufactured solid barrel guns with blank ammo to be used.

Starts December 8, 2025 Ames Plantation **Grand Junction, TN**



Purina Amateur All-Age

Award Points

Entry Fee: \$300.00

(One-Hour Heats)

Hanev's Hurricane Seeker (David Russell) Game Heir (Dr. Fred Corder) Rebel Gold (David Williams) **Storm's End** (Matt Pendergest)

Lester's Storm Chaser (John Ivester) Mauck's Wyeast Owyhee Dallee (Alex Mauck) Erin's Southern Comfort (Sean Derrig) Phillips Linebacker (Nathan Phillips)

Como Thunder (David Russell) Just Sayin (Mike Moses) Rester's Fair Play (Cecil Rester) Lawless Georgie Girl (Jim Lawless)

All entries must be confirmed. It is the owner's responsibility to confirm entry.

Grounds: No alcoholic beverages allowed on the courses. No stallions will be allowed on Plantation property. All horses must have a current negative Coggins Test (less than 12 months). All individuals stabling horses on Plantation property must provide Ames Plantation. for permanent possession, a photocopy of their current negative Coggins Test upon arrival. Those in attendance are special guests of the Ames Plantation and will be asked to comply cooperatively with staff concerning traditional running rules on the Ames Plantation. All entries must have AFTCA ID number. It is the owner's responsibility to confirm entry. Drawing: Sunday, December 7, 6:00 p.m. (CST), at the Rhea building. Motel: Travelers Inn, Bolivar, TN—(731) 658-7888. Field Trialers welcome. Ask for field trial rate. Social: Purina will host a dinner Monday night, December 9 at the Bird Dog Museum.

Judges: Ric Peterson, Germantown, TN, and Mark Haynes, Brownsville, TN • Reporter: Maria Bassham

GARMIN collars to the Winner and Runner-up.

No dog or handler suspended by The AMERICAN FIELD/UNITED KENNEL CLUB or FDSB will be declared a winner.

For information, contact: PIPER HUFFMAN • Cell: (662) 471-1700