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Announcing the Thirty-Fourth Running of the NATIONAL AMATEUR PRAIRIE CHICKEN SHOOTING DOG CHAMPIONSHIP



Sponsored by Amateur Field Trial Clubs of America • Hosted by Central States Field Trial Club

POINTS TRIAL FOR NATIONAL AMATEUR SHOOTING DOG INVITATIONAL & PURINA TOP AMATEUR SHOOTING DOG AWARD

September 19, 2025, 8:00 a.m. • Only approved blank ammo allowed in open barrel guns! • Entry Fee: \$175.00

Directions: Wisconsin Rapids, WI. North on I-51 to Bancroft Exit (WI Hwy. W), west to WI Hwy. F, right to Hwy. WW, right on WW, 1 mile to headquarters. **Training:** Allowed one day prior to start of championship and during on designated training grounds. Contact trial officials for training ground location. **Entries Close:** Monday, September 15, 6:00 p.m. (CST). Win certificate number must accompany entry. **Drawing:** Tuesday, September 16, 9:00 a.m. (CST), at the office of the secretary. Running order will be posted on aftca.org website the following morning. You must be an individual member of AFTCA to enter your dog.

Qualification: To qualify for a National Amateur Championship a dog shall have won a place, under an amateur handler in a stake held by an active member club of this cooperation and hold a winner's certificate for the placement. No dog or handler not in good standing with the *Field Dog Stud Book* will be declared a winner! **Accommodations:** Posh Inn & Suites—(715) 423-5506; Cobblestone Hotel & Suites—(715) 424-3444; Sleep Inn—(715) 424-6800; and Rapid Inn & Suites—(715) 712-3345. **Dinner:** Purina dinner Saturday night following the running.

Judges: Rich Boumeester, Jordan, MN, and Mike Vicari, Hampshire, IL • **Reporter:** Frank LaNasa

Field Trial Chairmen: Frank LaNasa and Mark Johnson

Field Trial Committee: Dr. George & Ann Ihrke, Ed Liermann, John Mathys, Frank LaNasa, Doug & Judy Reisner, and Mark Johnson

— Purina Pro Plan® to Champion and Runner-Up —

GARMIN products to the Winner and Runner-Up.

Buck For sculpted game bird plaques to Winner and Runner-Up.

Entries to: PIPER HUFFMAN—(662) 471-1700

[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails or texts accepted.]