Larron Copeland
1st Vice President

Jim Pendergest 2nd Vice President Buck Neil 3rd Vice President

## ANNOUNCING THE THIRTY-FIFTH RUNNING OF THE

## NATIONAL AMATEUR SHOOTING DOG INVITATIONAL CHAMPIONSHIP

Sponsored by Amateur Field Trial Clubs of America • Manufactured solid barrel guns with blank ammo to be used.

Starts December 12, 2025 Round Pond Plantation Leslie, GA



Entry Fee: \$300.00 (One-Hour Heats)
Purina Top Amateur Shooting Dog
Award Points

Invitations have been extended to the following:

Great River Yellowstone (Brian Sanchez)
Erin's Young Offender (Alan Atkins)
Calico's Over The Top (Alex Smith)
Backcountry Pure Gold (Chris Catanzarite)
Calico's Country Strong (Alex Smith)

Hard Truth (Brian Sanchez)



Shearjoy's Smooth As Silk (Betty Shearouse)
One Day Queen Bee (Lane Hodges)
Hirollins Gone and Doneit (Warren Parrott)
Bromance (Jon Humphrey)
Awakened (Brent Cox)
Touch's Dancing Nancies (Kent Cantrell)

All entries must be confirmed. It is the owner's responsibility to confirm entry.

**Directions to Grounds:** From Leslie, GA, approx. 7 miles south on State Hwy. 195 and east on Batts Rd. (dirt). From Leesburg, GA, approx. 10 miles north on Hwy. 195 and east on Batts Rd. Follow signs. **Pre-Drawing:** Wednesday, December 10, 6:00 p.m. (CST), at the office of the secretary. All entries must have AFTCA ID number. It is the owner's responsibility to confirm entry. **Lodging:** Hampton Inn—(229) 924-3890 -or- Jameson Inn—(229) 924-2726. Both are in Americus, GA. Motels also in Albany, GA (20 Miles). **Social:** Purina will host a dinner Friday evening, December 12, on the grounds for participants of the Championship; Callbacks after Saturday's running, December 13, on the grounds, with appetizers for participants of the Championship.

Judges: Woody Watson, Leesburg, GA, and Cecil Rester, Angie, LA • Reporter: Maria Bassham

GARMIN, collars to the Winner and Runner-Up.

No dog or handler suspended by The AMERICAN FIELD/UNITED KENNEL CLUB or FDSB will be declared a winner.

For information, contact: PIPER HUFFMAN • Cell: (662) 471-1700