

# REGION 7 (AFTCA) AMATEUR SHOOTING DOG CHAMPIONSHIP

*.32 Caliber or Larger Blank Ammunition Required • SOLID MANUFACTURED BARREL FIREARM ONLY!*

**Starting Friday, January 3, 2025 (depending on entries)**

**at 8:00 A.M. on Continuous Courses**

**Rolling Plains Quail Research Ranch, Roby, TX**



**A PURINA AMATEUR TOP SHOOTING DOG AWARD POINTS TRIAL,  
NATIONAL AMATEUR SHOOTING DOG INVITATIONAL QUALIFIER & REGION 7 POINTS TRIAL**

**REGION 7 AMATEUR SHOOTING DOG CHAMPIONSHIP (One Hour).....\$165.00**  
**SHOOTING DOG DERBY (30 Minutes)—Time permitting .....\$ 75.00**

**Judges:** Trey Baer, Alvord, TX, and Bunny Brown, Fort Worth, TX

• **Grounds:** The trial grounds are located on Hwy 180 between Snyder and Anson, Texas. The entrance to the grounds is located 40 miles west of Anson, on the left side of the road. The entrance to the trial grounds and camping area will have signs posted. There are a limited number of horse pens. Water will be available in the camp area. No electricity is available.

• **Lunches & Friday Night Dinner:** Available on the grounds. Donations are appreciated.

• **Drawing:** Tuesday, December 31, 7:00 p.m., at the Gustafson residence, 8305 Elroy Rd., Del Valle, TX 78617.

• **Suggested Motels:** Comfort Inn, 1774 S. Hwy. 84, Snyder, TX—(325) 515-7550; Motel 6, 1137 E. U.S. Hwy. 180, Snyder, TX—(325) 573-1961; La Quinta, 308 SE Georgia Ave., Sweetwater, TX—(325) 933-6600.

• **Daily Running:** Six (6) one-hour braces are scheduled each day; however, in the event of an early termination of a brace, the 7th brace will be on standby. NO cell phone use during the running of braces. NO smoking is allowed on the grounds.

• **Qualification:** It is a condition of acceptance for the Championship that each entry furnishes an AFTCA Win Certificate number for a Derby or Shooting Dog placement (1st, 2nd, 3rd) for both dog and handler per AFTCA Bylaws Article III, Section 8, and dogs must be entered by their registered name. Entry fee is expected if dog is drawn. Owners and handlers must be members of the AFTCA. Please include your individual AFTCA membership number with your entries.

• **Prizes:** Awards to all placed dogs.

**Trial Chairperson:** Jason Super—(817) 403-0668

**Entries to: MARY ANN GUSTAFSON • Phone: (512) 560-9196 • Email: redset1950@gmail.com**

**Email entries welcome and encouraged. Please include win certificate number in the email or attach win certificate to email. Confirmation will be sent when entry is received. If you do not receive confirmation within 24 hours of emailing the entry, please phone to confirm email was received.**

*Region 7, its officers and directors, the Rolling Plains Quail Research Ranch, its owners and other landowners, are not responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs or equipment.*