

UNITED STATES



AMATEUR DERBY  
INVITATIONAL

*Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!*

# 2025 EAST REGION SUPER QUALIFIER



**Starts March 7\*-9, 2025 • Union Springs, AL**

*\*Start date depending on entries*

**Bonus Point Trial:** 1st—25 points; 2nd—15 points; 3rd—10 points  
plus standard 3, 2, 1 per starter

**Grounds:** Tony & Becky Gibson's Conecuh Station, Union Springs, AL.  
Lunch and breakfast served daily and the Conecuh Station clubhouse.

**Drawing:** Tuesday, March 4, 7:00 p.m. (EST), at the residence of  
Chairman Quintin Wiseman, 5453 Hwy. 100, Hogansville, GA 30230.

**Dinner:** Saturday evening dinner will be held at nearby Shenandoah  
Plantation in support of the Alabama Field Trial Club and the Alabama  
Youth Field Trial Club.

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**45-Min. Heats • Entry Fee: \$125.00 (includes all fees)**

**— Dogs judged on Derby standards —**

*Purina Pro Plan to Winners • Trophy Buckles to Winners*

**Judges:** Steve Hurdle and John David Smith

**Entries to: QUINTIN WISEMAN • Text: (678) 464-1998**