



THE MAINE BIRD DOG CLUB

Member AFTCA & ANEFTC • Approved blank ammo and manufactured barrel guns only!



proudly presents the Thirty-Fifth Renewal of the

NORTHERN NEW ENGLAND OPEN WOODCOCK CHAMPIONSHIP

— Dedicated to Robert Paucek —

Friday, September 18, 2026 (depending on entries) to Conclusion • Starts 7:30 A.M.

**To be run on Fiddlehead Outdoor Shooting Preserve
and Brownfield Bog Game Management Land, Fryeburg, ME**

Directions: From Fryeburg (Junction of Rt. 5 and Rt. 302), take Rt. 5 North and look for field trial signs on right.



Entry Fee: \$150.00 (U.S. FUNDS)

One-hour heats on multiple courses in natural grouse and woodcock habitat.



Judges: Jimmy Levesque, Sandown, NH, and Sam Jackson, Otis, ME

**A POINTS STAKE FOR THE NATIONAL GROUSE AND WOODCOCK INVITATIONAL CHAMPIONSHIP,
THE MIKE SEMINATORE COVER DOG AWARD AND THE WILLIAM HARNDEN FOSTER AWARD.**

Drawing: Monday, September 14, 6:00 p.m., at Bruce Burnell's home, 80 Chicopee Rd., Standish, ME. Entries close at time of drawing. **Purse:** \$1000 guaranteed (\$1500 if 36 or more dogs entered) divided 70-30 to winner and runner-up. Winner's name will be inscribed on Northern New England Woodcock Trophy. Ribbons to winner and runner-up. **Qualification:** Dogs must have an Open Derby, Open All-Age or Open Shooting Dog placement recognized by the *Field Dog Stud Book*. Champion can be named on suitable work on ruffed grouse as well as woodcock. **Accommodations:** Saco River Motor Lodge, Center Conway, NH—(603) 447-3720 and hotels in nearby North Conway. **Handlers' BBQ on Saturday.**

Companion Stake: Jean C. Sanderson Memorial Open Derby to be run on wild birds at conclusion of Championship; Entry Fee: \$65.00; A Points Stake for Flanagan Derby Award. Purse: 40% divided 50-30-20; Judges: Kellie Short, Buxton, ME, and Roy Hargreaves, Sumner, ME.

Entries (email preferred) to: BRUCE BURNELL • Email: bburnell001@outlook.com

-or- KELLIE SHORT • Phone: (207) 929-6781