

# BLACK BELT FIELD TRIAL ASSOCIATION

*Member Dixie Trace FTA • Blank Ammo & Manufactured Barrel Guns Only!*

**NOVEMBER 7 • STARTS 8:00 A.M.**

**BURNT BRANCH PLANTATION, OCHLOCKNEE, GA**



**OPEN ALL-AGE IS A QUALIFYING STAKE FOR THE 2023 NATIONAL CHAMPIONSHIP,  
PURINA AWARD POINTS AND PURINA HANDLER OF THE YEAR AWARD POINTS  
AMERICAN DERBY INVITATIONAL AND PURINA DERBY AWARD POINTS STAKE**

**Directions to Grounds:** Travel south on U.S. 19 and go approx. <sup>6</sup>/<sub>10</sub> mile into Thomas County. Turn left onto Palmer Rd., go 6<sup>1</sup>/<sub>2</sub> miles and look for signs. Lunch will be served each day on grounds. **Drawing:** Wednesday, November 2, 11:00 A.M. (EST), at 216 Rhodes St., Smithville, GA 31787. **Accommodations:** Jamison Inn, Remington Ave., Thomasville, GA—(229) 227-9500; Comfort Inn, Hwy. 19 South—(229) 228-5555.

**OPEN ALL-AGE (1 Hour)—50%, divided 50-30-20 .....\$275.00 + \$20.00 NFTCA Fee + \$40.00 Grounds Fee**  
**OPEN DERBY (30 Min.)—50%, divided 50-30-20 .....\$150.00 + \$25.00 Grounds Fee**

**Judges:** OA-A—Woody Watson, Leesburg, GA, and Cecil Rester, Angie, LA;  
OD—Ricky Furney, Panama City, FL, and Gary Futch, Statesboro, GA.

**Reporter:** Woody Watson, Leesburg, GA

**Eddie Sholar, President, Leesburg, GA • Fran Dees, Secretary, Leesburg, GA**

**Entries to: EDDIE SHOLAR • Cell: (229) 886-0801 • Office: (229) 846-4141**

*Club or landowners are not responsible for any accidents or injuries to equipment, animals or persons.*