## NATIONAL AMATEUR CHUKAR CHAMPIONSHIP

## Sponsored by Amateur Field Trial Clubs of America - Hosted by Bay Area Bird Dog Club -

Only manufactured barrel blank guns with blank ammo to be used.


## Starts Saturday, April 15, 8:00 A.M. • Red Rock Field Trial Grounds, Reno, NV One-Hour Heats • Entry Fee: $\mathbf{\$ 1 5 0 . 0 0}$

Judges: Brian Gingrich, Prewitt, NM, and Jim Rose, Clayton, CA • Reporter: Jared Tappero Grounds: From Reno, take Hwy. 395 North towards Susanville, and take Exit \#78 (Red Rock Rd.). At stop sign turn right and go 7.3 miles to Columbia Hill Rd., turn left; drive 2.2 miles to grounds. Headquarters: Western Village Inn \& Casino, 815 Nichols Blvd., Sparks, NV-(800) 648-1170; Twenty-five rooms are blocked (Group Code LBABDC3). Make room reservations prior to 5:00 P.M., March 31. Drawing: Friday, Apri1 14, 6:00 P.M., on the grounds; appetizers provided by 5:30 P.M. Must be an individual AFTCA member to enter. The drawing for the Pacific Coast Derby Championship will take place after the drawing for the Amateur Chukar Championship. Complimentary Lunches: Provided daily on the grounds by AFTCA and the Bay Area Bird Dog Club.

- Purina Pro Plan ${ }^{\circledR}$ to Champion and Runner-Up -

GARMIN. products to the Winner and Runner-Up. Diumbr, sculpted game bird plaques to Winner and Runner-Up.

## Entries to: JARRY WALTON, Field Trial Chairman

Mobile Voicemail: (775) 846-0834 • Email: jarryw@sierraelectronics.com
No email entries after 5:00 P.M., Thursday, April 13 • Entries must be confirmed

