President 1st Vice-President 2nd Vice-President ANNOUNCING THE THIRTY-SECOND RUNNING OF THE

Tony King

Larron Copeland

3rd Vice-President

NATIONAL AMATEUR SHOOTING DOG INVITATIONAL CHAMPIONSHIP

Sponsored by Amateur Field Trial Clubs of America • Manufactured solid barrel guns with blank ammo to be used. Starts December 9

Round Pond Plantation

Leslie. GA



Entry Fee: \$300.00 (One-Hour Heats) **Purina Top Amateur Shooting Dog**

Award Points

Invitations have been extended to the following:

Seekin A Thrill (Ross Leonard)

Frank LaNasa

Dragonfly (Jim Hughes) J Maple Jester (Joe Hughes)

Calico's Guns N Roses (Alex Smith)

Lone Tree Splish Splash (Bill Owen)

Southern Shadows T Rex (Lance Servais)

Saturday's running, December 10, on the grounds, with appetizers.



One Day Lucky Strike (Layne Hodges)

Ric Peterson

Springflow's Backcountry P (Chris Catanzarite) Warioto's Crazy Daisy (Scott & Lisa Little)

Rentz's Hijacked (Joe Rentz)

Lester's Top Recruit (Lance Servais) **Hightailing Maggie** (Kevin Joyce)

Accepted dogs will be drawn unless notified otherwise. Directions to Grounds: From Leslie, GA, approx. 7 miles south on State Hwy. 195 and east on Batts Rd. (dirt). From Leesburg, GA, approx.

10 miles north on Hwy. 195 and east on Batts Rd. Follow signs. Pre-Drawing: Wednesday, December 7, 6:00 P.M., at the office of the secretary. All entries must have AFTCA ID number. It is the owner's responsibility to confirm entry. Lodging: Hampton Inn—(229) 924-3890 -or- Jameson Inn—(229) 924-2726. Both are in Americus, GA. Motels also in Albany, GA (20 Miles). Drawing: Wednesday, December 7, 6:00 P.M. (CST), in the office of the secretary. Social: Purina will host a dinner Friday evening, December 9, on the grounds; Callbacks after

Judges: John Mathys, De Pere, WI, and Scott Jordan, White Bear Lake, MN • Reporter: Cayla Key, Leslie, GA

GARMIN, collars to the Winner and Runner-Up.

According to The American Field, no dog or handler suspended by The American Field or FDSB will be declared a winner.

For information, contact: PIPER HUFFMAN • Cell: (662) 471-1700