

**RUTHANN EPP, *President* • SCHLEY RUTHERFORD, *Vice-President***

**JENNIFER McKEMIE, *Secretary/Treasurer***

**NATIONAL FIELD TRIAL CLUB PRESENTS THE**  
**NATIONAL**  
**FREE-FOR-ALL**  
**CHAMPIONSHIP**



**Purina Bonus Points Stake: 300 Points additional to winner**

**HANDLER OF THE YEAR POINTS**

**— A NATIONAL CHAMPIONSHIP QUALIFYING TRIAL —**

**To be held on the M. Barnett Lawley Forever Wild Field Trial Area (former Cattle Ranch Grounds), Greensboro, Alabama  
Commencing at conclusion of U.S. Open Championship**

*Blank Ammo Only! .32 or larger*

**Entry Fee: \$550 • Purse: 50% of entry**

**One-Hour Qualifying Heats • Championship Finals are one hour and a half.**

**Drawing:** Sunday, November 27, 6:30 P.M. (CST), at the home of the President, Marion Junction, AL. Open to the public.

**Judges:** Squire Lee, Pike Road, AL, and Harrison Lee, Pike Road, AL

**Reporter:** Ruthann Epp, Marion Junction, AL

**Entries to: RUTHANN EPP, President**

**Cell: (334) 412-7426 • No email entries accepted**

*Neither M. Barnett Lawley Forever Wild FTA nor the National Field Trial Club will be responsible or liable for any accidents of any kind at the trial.*