

UKC[®] FIELD

October 2026

A Newsletter by United Kennel Club

Vol. 5, No. 10





UKC® Field
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ARTICLES FOR PUBLICATION

We welcome articles on training, breeding, health and care, and other areas of interest. Material for publication shall include breed association columns, association columns, articles from state associations, veterinarians, etc., as well as regular columns of interest to field trialers. All photos should include the name of each person and dog shown, as well as each dog's FDSB number. Address all communications to UKC® Field, 100 E. Kilgore Rd., Kalamazoo, MI 49002-5584.

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UKC's MISSION STATEMENT

As an international dog registry, we celebrate the Total Dog through family-friendly events and programs highlighting canine bonds, instincts, and heritage while maintaining the virtue of our pedigrees. Through these efforts, we give Honor to Whom Honor is Due™.

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UNITED
KENNEL CLUB

National Champion



GAME SURGE

Dr. Fred Corder, Owner/Handler | Photo by Jamie Evans

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ON THE COVER

CH. SPRINGFLOW'S BACKCOUNTRY P

#F1673025 • Pointer Male • Sire: Ch. Coosawhatchie Smooth Ride • Dam: Backcountry Bonnie
Chris Catanzarite, Owner • Photo by Tyler Bowser

"Just recently, 'Pete' lost his battle with cancer. He was a five-time champion with more than 12 wins of an hour or more. He was a very decorated dog that produced many offspring that have also won field trials."

FIELD TRIAL HALL OF FAME

Established in 1954 • Honoring Excellence in Performance and Contributions to Our Sport



HONORING TWO LEGENDS OF THE SPORT

On September 1, the Hall of Fame Selection Committee met to discuss and vote on eligible nominees for the 2026 Hall of Fame election.

The UKC is proud to announce our latest electees.

CLINTON “JOE” BUSH

In the *Person's* category, congratulations to Mr. Clinton “Joe” Bush, with a 50-year history as not only a premier scout on the open all-age circuit but also for his important contributions in assisting in the training and development of some of the sport's most legendary performing dogs.



CHELSEA'S THUNDER BOLT

For *Dogs*, owners Mr. Tom Jackson and Mr. George Hickox's Chelsea's Thunder Bolt's exceptional career stands out in ways no other dog in the field trial sport has accomplished. Consistently performing over a long career resulted in an extraordinary 3x Open Shooting Dog Invitational Championship as part of an incredible 23x Open Shooting Dog Championship wins. His impressive career earned him the Purina Top Shooting Dog of the Year awards on four occasions. As a sire, his production record continues to grow, having already sired many current champions.



**Congratulations to the newest members of the
UKC/American Field Trial Hall of Fame for 2026.**

THE RAYMOND HARBERT AWARD

Proudly Announced By The National Open Shooting Dog Championship Association
By Heather Klinck | Union Springs, Alabama

The National Open Shooting Dog Championship committee is extremely proud to announce the Raymond Harbert Award, sponsored by Purina Pro Plan.

The Raymond Harbert Award has been created to recognize the top shooting dog on the Shooting Dog field trial circuit. The top dog will be determined by using points accumulated in Shooting Dog

National Championship qualifying stakes, which are run from "National to National," with the 2026 National Open Shooting Dog Championship being the first of 80 trials to earn points toward the annual award. Similar to the Joe Hurdle award, given in Grand Junction for the All-Age circuit, points will be accumulated at a rate of 10/5/3 times the number of starters in the stake. Bonus points will be awarded to two

trials with strict entry requirements, 500 bonus points for the National Open Shooting Dog Champion and 250 bonus points for the United States Shooting Dog Invitational Champion. Current standings will be posted on our website and the 2026-27 Raymond Harbert Award winner will be announced at the 2027 National Open Shooting Dog Championship.

LAKE STATES FIELD TRIAL CLUB

Summer Trial

By Denise Peters | Meredith, Michigan | August 8, 2026

The Lake States Field Trial Club held its summer Purina-sponsored trial on August 8 and 9 at the prestigious Gladwin Field Trial Grounds in Meredith, Michigan. The weather was no surprise, with expected temperatures in the 80s. The courses were in good shape, as we have had our work detail days completed with a couple of new changes.

The Open Shooting Dog Qualifier commenced Saturday at 7 a.m. on Course 1 with Sean McKellip and Denise Peters as walking judges. To our surprise, we had 21 entries for our judges' viewing. First place was awarded to White Indian Outlaw, a good-looking male pointer, owned by Thomas Butler and handled by his wife Rachel Butler. "Wyatt" ran in the 8th brace of the day after the heat had started rising. Running on Course 9, Wyatt made some great casts early in that first cut. He held a good pace, hitting all the right cover and resourcefully finding water when needed. His bracemate picked up near the half, leaving Wyatt an open shot up through the cover in the blackberry patch. He came to a quick stop, carding a nice woodcock find with all in order. Wyatt finished



Open Shooting Dog Qualifier (front): John Minard, Silvershot's TC Tilly with Bruce Minard (handler), Banditos' Bandit with Mike Bandos (owner/handler), and White Indian Outlaw with Rachel Butler (owner/handler). (Back row): Sean McKellip (judge), Denise Peters (judge), Brent Peters, Neal Minard, and Thomas Butler.

with a nice consistent forward race. Second place was awarded to Banditos' Bandit, owned and handled by Mike Bandos. Bandit is a big male Llewellyn setter that looked good moving through the cover. Bandit ran in the 5th brace on Course 6 and kept a good pace throughout the course, hitting the cover well. His bracemate was picked up, giving Bandit the last cut to himself. As we neared the pond, Bandit went on point. Mike flushed, and a grouse

blew out; Bandit holding through the wing and shot. He finished the course with the same energy he started with. Silvershot's TC Tilly, owned by Andrew Purcell, took third. Bruce Minard handled this pretty little female pointer in the 4th brace on Course 5. Tilly started her brace with energy to burn, hitting the right cover with enthusiasm. She carded a nice woodcock find at 12, with all appropriate manners. Her pace in the last half was more moderate,

keeping herself busy in all the right covers.

Sunday morning, we again started at 7 a.m. on Course 1 with the Mike Grostic Amateur Shooting Dog Memorial. Frank Illijanic and Marc Forman walked, judging our four braces of eager shooting dogs. Hackberry's Wild One took the trophy for his owner/handler Mike Francus. Running in the 3rd brace on Course 4, "Jax" is a big English pointer that handles well for Mike. Jax was strong on the ground for the whole brace, with a clean find on a pair of grouse with perfect manners. Second place went to Faith's Maximum Justice, owned and handled by Ken DeLong. This pointer has lots of years of mature experience and was thorough on the ground. Shortly after the brace mate's bell went silent, Justice went silent as well. Both judges and handlers went in, expecting a backing situation. When Justice was nowhere in sight, they went searching. They found Justice on point, too far away to make it the same bird. Ken flushed up a woodcock, all while the brace mate flushed and shot, with Justice standing and showing his maturity through all



Mike Grostic Amateur Shooting Dog Memorial (front): K Del's Eagle Magnum Hotshot with Tammi Savage, Faith's Maximum Justice with Ken DeLong (owner/handler), and Hackberry's Wild One with Mike Francus (owner/handler). (Back row): Mike Singleton, Brent Peters, Frank Illijanic (judge), and Marc Forman (judge).

the commotion. Ken shot, and all was well. Justice moved on to have a second woodcock find. K Del's Eagle Magnum Hotshot took third, owned and handled by Ken DeLong. "Shooter" ran in the second brace on Course 2, with the strongest race of any dog. He had great application, always forward, and after any absence, showed to the front with minimal handling effort.

Many thanks to Mike Singleton, who joined us Saturday with cookies for break and served us lunch. He came back again Sunday with cookies for our coffee break after

the morning stake. To all the extra folks and participants who helped us move cars and keep things running, many thanks. Summer trials are hard on everyone, but as usual, our community showed up to make it all work. A big thank you to Purina for your continued support for this game that we all love.

Meredith, Mich., August 8

Judges: Sean McKellip and Denise Peters
OPEN SHOOTING DOG

– 11 Pointers and 10 Setters

1st-WHITE INDIAN OUTLAW, F1709779, pointer male, by Light of Day-Perkins Beautiful Disaster. Thomas Butler, owner; Rachel Butler, handler.

2d-BANDITOS' BANDIT, F1704686, setter male, by Hidden Creek Fred-Fancy Betty's Pride. Michael Bandos, owner and handler.

3d-SILVERSHOT'S TC TILLY, F1704753, pointer female, by Crosswind Jim-Silvershot's Lil Fancy Pants. Andrew Purcell, owner; Bruce Minard, handler.

Judges: Marc Forman and Frank Illijanic

**MIKE GROSTIC AMATEUR
SHOOTING DOG MEMORIAL**

– 4 Pointers, 3 Setters, and 1 Brittany

1st-HACKBERRY'S WILD ONE, F1710263, pointer male, by Hackberry's Elhew Chief-Deep Creek Katydid. Mike Francus, owner and handler.

2d-FAITH'S MAXIMUM JUSTICE, F1660276, pointer male, by Nelson's Van Max-Wild Apple Faith. Kenric J. DeLong, owner and handler.

3d-K DEL'S EAGLE MAGNUM HOTSHOT, F1685770, Brittany male, by Magnum High Velocity-K Del's Eagle's Chance To Soar. Kenric J. DeLong, owner and handler.

CORRECTION/CLARIFICATION

The "Season in Review" was published in the September issue, highlighting the winners of the 2025-26 major circuit stakes. The Alabama Open Shooting Dog Championship was inadvertently left out; our apologies to the club and winners. Below are the results:

ALABAMA

Union Springs, Ala., December 1

Judges: George Hickox and Debbie Ozner

ALABAMA OPEN SHOOTING DOG CHAMPIONSHIP - 43 Pointers and 2 Setters

Winner-MILLER'S FAMILY TRADITION, F1718205

Pointer male, by Miller's King Poast-Bryson's Dialing On Line. Julie & Pat Roach, owners; Squire Lee, handler.

Runner-Up-DOMINATOR'S WILD BILL, F1695466

Pointer male, by Miller's Blindsider-Dominator's Red Wine. Jeff Arnold & Gene Brown, owners; Jeff Arnold, handler.

A NOTE TO OUR READERS

When the *UKC® Field Newsletter* was introduced in 2022, its purpose was simple: to provide a consistent, reliable home for the reporting, recognition, and day-to-day pulse of the prestigious American Field pointing dog field trial community.

Month after month, these pages have carried trial results, standings, Hall of Fame honors, and club announcements, serving as both a record of accomplishment and a connection point for participants across North America.

That mission remains as important as ever. But how we deliver that information continues to evolve.

With that in mind, we will be retiring the print edition of the *UKC® Field Newsletter*, with the **December 2026 issue serving as our final printed edition**. While our delivery is changing, the content you rely on is not going away. **Trial reports, results and standings, and a calendar of club event announcements will continue to be published and updated regularly on the American Field website** as they always have, ensuring faster access and broader availability for the entire sporting dog community.

We are grateful to the clubs, reporters, and readers who have supported this newsletter and contributed to its pages over the past several years. This publication has played an important role in documenting the work and dedication of field trialers nationwide, and that legacy will continue in its next chapter.

We will share additional details later this year regarding subscription transitions for customers whose terms extend into 2027.

Thank you for being part of the *UKC® Field Newsletter*
and for supporting the American Field legacy.

United Kennel Club

A promotional banner for American Field merchandise. It features a black t-shirt with the American Field logo, a magazine titled 'AMERICAN FIELD' with '5 STICKER PAGES' and 'VERY POINT IF IT HUNT FROM WETLANDS TO UPLANDS', a white mug with the American Field logo, and a QR code. The text 'HONOR THE RICH LEGACY AMERICAN FIELD' is prominently displayed. At the bottom left, it says 'only at SHOP UKC shop.ukcdogs.com'. At the bottom right, it says 'SHOP NOW!' with a QR code.

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Field Trials



NORTH COUNTRY BIRD DOG CLUB

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

October 2, 2026

Eau Claire County Forest, northeast of Augusta, WI



— A PURINA COVERDOG POINTS TRIAL —

To be run on multiple courses on ruffed grouse and woodcock.

Entry Deadline: Sunday, September 27, 11:59:59 p.m. (ET). Drawing: Monday, September 28, 7:00 a.m., by Hunt Secretary. Drawing will be certified and announced Tuesday, September 29, 8:00 a.m.

OPEN WALKING SHOOTING DOG (One Hour)—40% of entry fees, 50-30-20.....\$80.00

OPEN DERBY (30 Min.)—Not before Oct. 3; Time permitting; 40% of entry fees, 50-30-20 ...\$50.00

*RESTRICTED OPEN SHOOTING DOG (30 Min.)—Time permitting.....\$50.00

*Eligibility: Dogs that do not have an Open Shooting Dog placement.

Judges: OWSD—Mike Brown and Colin Peterson; OD—Kyle Peterson and Keenan Foley;
ROSD—Ed Graddy and Jeremy Moore.

Entry Online: www.huntsecretary.com

Entry by Phone/Email to: HELENA LARKIN

Phone: (936) 852-2080 • Email: AKCdiv@huntsecretary.com

Alex Anderson, Trial Chairman • Phone: (715) 451-4505

Keenan Foley, Trial Chairman • Phone: (608) 212-2342

Club officers are not responsible for accidents, injury, or loss incurred to any person, horse, dog, or equipment.

PLANNING A FIELD TRIAL?

Be sure to submit your dates
as soon as possible.

Previous ads may be downloaded at:
www.americanfield.com/calendar

Contact us with any questions!
(269) 343-9020



SUGARLOAF MOUNTAIN BIRD DOG CLUB

Member USCSA & AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

SUNDAY, OCTOBER 4, 2026 • STARTS 7:00 A.M.

Grounds: Freeland Kennel Club, 258 Stagecoach Rd., Weatherly, PA 18255. Entries Close/Drawing: Wednesday, September 30, 6:00 p.m. Drawing to follow and will be posted via social media.

— A USCSA & AFTCA Points Trial —

**OPEN PUPPY—No purse; Points only.....\$40.00

OPEN DERBY—No purse; Points only\$45.00

AMATEUR SHOOTING DOG\$50.00

**Time permitting, pending number of Shooting Dog entries

Judges: Dean Avillion, Ryan Murphy,

Andy Bogar, and Jon Ferdinand

Entries to: MARTY FESTA • Phone: (570) 401-0208



DUPLIN COUNTY FIELD TRIAL CLUB

Member AFTCA & NCFTA • Blank Ammo & Manufactured Barrel Guns Only!

October 8*-11, 2026 beginning at 8:00 a.m.

Hunter's Creek Kennel, 3012 E. Darden Rd., Faison, NC

**May start October 9, depending on entries.*

Drawing: Monday, October 5, 6:00 p.m., at the home of Worth and Ashley Lewis.

*OPEN DERBY\$50.00

*OPEN DERBY\$50.00

*OPEN RESTRICTED SHOOTING DOG.....\$50.00

*OPEN SHOOTING DOG.....\$50.00

*OPEN ALL-AGE\$50.00

AMATEUR DERBY\$30.00

AMATEUR SHOOTING DOG\$30.00

AMATEUR ALL-AGE\$30.00

YOUTH STAKE—Walking.....FREE

*Purse: 50% of Entry Fees divided 50-30-20

In addition to entry fees, handlers shall pay a \$5.00 grounds fee for each dog entered.

Judges: To be announced

Entries by text to: ASHLEY LEWIS • Cell: (252) 253-0220

— Must include Registered Name, Sex, Breed, and AFTCA Number —

Entries accepted with the understanding that the Duplin County Field Trial Club, the North Carolina Field Trial Association, their officers, directors, landowner and members are not in any way responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs or equipment. Only a manufactured solid barrel firearm or plugged barrel firearm, with blank shells or crimps, which prevents a projectile (of any kind) from leaving the barrel may be used at all member club trials.



LEHIGH VALLEY POINTER & SETTER CLUB

Member AFTCA, SBHA & EPFTA • Blank Ammo & Manufactured Barrel Guns Only!

October 10, 2026 • Starts 8:00 a.m.

George Tracy Training Grounds, Glenville, PA

Grounds: Located at 7923 Main St., Glenville, PA 17329 (next to Snyder's Grain Mill). Drawing: Friday, October 9, 7:00 p.m., on the grounds.

AMATEUR DERBY (30 Min.).....\$60.00

AMATEUR SHOOTING DOG (30 Min.).....\$60.00

Judges: ASD—Ben Dillard and Bart Hastings;

AD—Dave McKay and Joe Lordi.

Entries to: KAREN SANIGA, Nottingham, PA

Home: (717) 548-2108 • Cell: (484) 886-7657

Email: ksaniga@hotmail.com



NORTH MISSOURI FIELD TRIAL ASSOCIATION, INC.



OCTOBER 10-11, 2026 • MARTINSTOWN, MO

— Amateur Invitational Points Trial —

Grounds: Kevin & Heather Western Farm, Martinstown, MO. From Unionville, go east on Hwy. 136, approximately 10 miles to Hwy. 149. Go south on Hwy. 149 for approximately 4 miles. Entrance will be on east side of highway. From Lancaster, go south on Hwy. 63 for approximately 2 miles and turn west on Hwy. 136. Go approximately 14 miles on Hwy. 136 until you reach 149 South. Go approximately 4 miles on 149 South and the entrance is on the east side of the highway. Drawing: Tuesday, October 6, 7:30 p.m., at home of Kevin Western. Phone: (660) 341-3522. Lodging: Alamo Inn (Unionville, MO)—(660) 947-2608; Square View Inn (Unionville, MO)—(660) 947-2301; and Hampton Inn (Kirkville, MO)—855-605-0317.

OPEN PUPPY (20 Min.)—Run at club's discretion	\$40.00
OPEN SHOOTING DOG (30 Min.)	\$50.00
OPEN DERBY (30 Min.)	\$50.00
AMATEUR PUPPY (20 Min.)—Run at club's discretion	\$40.00
AMATEUR SHOOTING DOG (30 Min.)	\$50.00
AMATEUR DERBY (30 Min.)	\$50.00
AMATEUR GUN DOG (30 Min.)—Judgment ceases at flush.....	\$50.00

Judges: Kevin Western, Tim Penn, Jack Glover, Jim Ogle, and Rob Warner



Entries to: KEVIN WESTERN—(660) 341-3522
—or- TIM PENN—(660) 341-1165 [Edina, MO]

Entries will be accepted with the understanding that the North Missouri Field Trial Association, Inc., its members, and landowners are not liable or responsible for personal loss or injury to persons, animals, or equipment.

CROTON CREEK BIRD DOG CLUB

Member AFTCA, NBHA, ABHA & OFTCA • Blank Ammo & Manufactured Barrel Guns Only!

presents its Region 8 (AFTCA) Fall Field Trial

October 16-17, 2026 (pending entries) • Starts 8:00 a.m.

Croton Creek Ranch, Cheyenne, OK

Grounds: Croton Creek Ranch, 9516 N. 1802 Rd., Cheyenne, OK. Located 4 miles west of Cheyenne, OK, on Hwy. 47, two miles north on paved road 1820, two miles west on gravel road 1802. Signs will be posted. Continuous course on native and pre-released quail. Public Drawing: Monday, October 12, 8:00 p.m., at Croton Creek Ranch. The AFTCA requires amateur handlers/owners have an individual AFTCA Membership (apply at www.aftca.org). Lunches: Onsite each day. RV/Trailer Connections: Trailer parking and hook-ups on a first come, first served basis (\$20/day fee). Hotels: Lodging at Croton Creek Hotel; cabins also available. Contact Tim or Melissa Thornton at (316) 847-2149. Alternate lodging at The Bear Den Inn, Cheyenne, OK—(580) 497-3376. Lodging in the area is very limited; please make reservations early. Corrals and kennels also available on a first come, first served basis. Water is available in many locations. Note: Negative Coggins papers required. All participants and guests must sign a liability release form. No smoking on courses. All stakes run at club's discretion.

A Region 8 & AFTCA Invitational Points Trial • Continuous Courses

(Fri.) OPEN ALL-AGE (45 Min.)—Prizes.....	\$60.00
HORSEBACK OPEN ALL-AGE DERBY (30 Min.)—Amateur Derby Invitational Points; Prizes.....	\$60.00
AMATEUR ALL-AGE (30 Min.)—Single Course.....	\$50.00
(Sat., Pending entries) HORSEBACK OPEN SHOOTING DOG (45 Min.)—Prizes.....	\$60.00
HORSEBACK OPEN DERBY SHOOTING DOG (30 Min.)—Prizes.....	\$60.00
AMATEUR SHOOTING DOG (30 Min.)—Single Course.....	\$50.00

Judges: Matt Cochran, Paul Ott, Chris Daniels, and Alex Jacocks



Entries to: TIM THORNTON • Call/Text: (316) 847-2149

— The AFTCA would like to thank our gracious sponsors: Purina, Garmin, and Park Cities Quail Coalition —
Entries accepted and attendance at this event are with the understanding that Region 8, AFTCA, NBHA, and Croton Creek Ranch, their officers, directors, members, sponsors, and the landowner(s), are not in any way responsible and cannot be held liable for any accidents or occurrences involving anyone attending the trial, their animals, or equipment.

QUAIL HOLLOW FIELD TRIAL CLUB

Member AFTCA, Alabama FTA & Dixie Trace FTA • Blank Ammo & Manufactured Barrel Guns Only!

October 10-11, 2026 • Norman Park, GA

— U.S. Amateur All-Age Derby Invitational Points Trial —

Grounds: Located at 441 W. Weeks St., Norman Park, GA (1/2 mile west on Weeks St.). Drawing: Thursday, October 8, 7:00 p.m., on the grounds. Dogs entered will be limited to 28 dogs per day.

(Sat.) AMATEUR ALL-AGE (30 Min.).....	\$85.00
AMATEUR DERBY (30 Min.).....	\$85.00
AMATEUR SHOOTING DOG (30 Min.).....	\$85.00
(Sun.) OPEN ALL-AGE (30 Min.).....	\$85.00
OPEN DERBY (30 Min.)	\$85.00
OPEN SHOOTING DOG (30 Min.)	\$85.00

Judges: To be announced



Entries to: KAREN NORTON, Secretary

Phone: (229) 891-8391 • Email: knorton12386@gmail.com

— Texts and emails will be acknowledged —

Quail Hollow FTC, its officers and owners of grounds will not be responsible for any loss, accident, injury or damage of any kind.

SOUTHERN CIRCUIT FIELD TRIAL CLUB

Member AFTCA, Southern Circuit & TFTA • Blank Ammo & Manufactured Barrel Guns Only!

Ronnie Rogers

President



Pam Morrison

Secretary

OCTOBER 16-18, 2026 • STARTS 7:30 A.M. (CST)

A Region 6 Points, Southern Circuit Points for Saddle & Invitational Points Trial

Grounds: Percy Priest Wildlife Area, LaVergne, TN. From Nashville, I-24 East to Waldron Rd. (Exit 64), right on Waldron Rd. to Hwy. 41, turning right through LaVergne, left on Fergus Rd., right on Jones Mill Rd., and follow signs. Lunches will be served. Drawing: Monday, October 12, 7:00 p.m. (CST), at the home of Pam Morrison. Phone: (931) 668-9319 [call after 6:00 P.M.]. Motel Accommodations: Econo Lodge, LaVergne, TN, on I-24. Phone: (800) 228-5150 or (615) 793-3600.

AMATEUR SHOOTING DOG (1 Hour).....	\$ 85.00
AMATEUR DERBY (30 Min.).....	\$ 60.00
OPEN SHOOTING DOG (1 Hour)—50%, 50-30-20.....	\$135.00
OPEN DERBY (30 Min.)—Time Permitting; 50%, 50-30-20.....	\$ 85.00

Judges: To be announced

Entries to: PAM MORRISON, 251 Ponderosa Dr., McMinnville, TN 37110

Phone: (931) 668-9319 • Email: bpjmorrison@benlomand.net

Club and management not responsible for accidents or injuries.



SOUTHERN ILLINOIS BIRD HUNTERS CLUB

Member AFTCA, NBHA & FTCL • Blank Ammo & Manufactured Barrel Guns Only!

OCTOBER 17-18, 2026 • STARTS 8:00 A.M.

PYRAMID STATE PARK (CAPTAIN UNIT), CUTLER, IL

— An AFTCA Invitational Points Trial —

Grounds: Located 1/10 mile west of Denmark Baptist Church, 2262 Pyatt-Cutler Rd., Cutler, IL 62238. Entrance is on the north side of Pyatt-Cutler Rd. (Coordinates: 37.99773 N, 89.50585 W). Drawing: Wednesday, October 14, 7:00 p.m., at the home of Jim Lawless, 8760 County Line Rd., Sparta, IL 62286.

OPEN PUPPY (20 Min.)—Run at club's discretion	\$40.00
OPEN SHOOTING DOG (30 Min.)	\$50.00
OPEN DERBY (30 Min.)	\$50.00
YOUTH STAKE—Run at club's discretion.....	FREE
AMATEUR PUPPY (20 Min.)—Run at club's discretion	\$40.00
AMATEUR SHOOTING DOG (30 Min.).....	\$50.00
AMATEUR DERBY (30 Min.).....	\$50.00
AMATEUR GUN DOG (30 Min.)—Judgment ceases at flush.....	\$50.00

Judges: To be announced



Entries to: JIM LAWLESS, 8760 County Line Rd., Sparta, IL 62286

Phone: (618) 317-7811 • Email: lawlesskennels@yahoo.com



TALLAPOOSA FIELD TRIAL CLUB

Member SBHA, AFTCA & AFTA • Blank Ammo & Solid Barrel Guns Only!

OCTOBER 16-19, 2026 (pending entries) • STARTS 8:00 A.M. (EST)

J. L. LESTER WMA, 2568 ANTIOCH RD., CEDARTOWN, GA

Drawing: Monday, October 12, 8:00 p.m., at the home of Marty Robinson.

HORSEBACK TRIAL

STAKES AND ORDER OF RUNNING:

*OPEN DERBY (30 Min.).....	\$50.00
*OPEN SHOOTING DOG (30 Min.).....	\$55.00
AMATEUR DERBY (30 Min.)—Awards	\$45.00
AMATEUR SHOOTING DOG (30 Min.)—Awards	\$50.00

*Purse: 40% of entries divided 50-30-20

Judges: Rotating Panel

Entries to: MARTY ROBINSON • Cell: (770) 862-6568

Officials and property owners not responsible and cannot be held liable for accidents involving animals, persons, or equipment.





CROTON CREEK BIRD DOG CLUB

Member AFTCA, NBHA, ABHA & OFTCA • Blank Ammo & Manufactured Barrel Guns Only!

presents its Region 8 (AFTCA) Fall Field Trial

October 17-18, 2026 (pending entries) • Starts 8:00 a.m.

Croton Creek Ranch, Cheyenne, OK

Grounds: Croton Creek Ranch, 9516 N. 1802 Rd., Cheyenne, OK. Located 4 miles west of Cheyenne, OK, on Hwy. 47, two miles north on paved road 1820, two miles west on gravel road 1802. Signs will be posted. Continuous course on native and pre-released quail. Public Drawing: Monday, October 12, 8:00 p.m., at Croton Creek Ranch. The AFTCA requires amateur handlers/owners have an individual AFTCA Membership (apply at www.aftca.org). Lunches: Onsite each day. RV/Trailer Connections: Trailer parking and hook-ups on a first come, first served basis (\$20/day fee). Hotels: Lodging at Croton Creek Hotel; cabins also available. Contact Tim or Melissa Thornton at (316) 847-2149. Alternate lodging at The Bear Den Inn, Cheyenne, OK—(580) 497-3376. Lodging in the area is very limited; please make reservations early. Corrals and kennels also available on a first come, first served basis. Water is available in many locations. Note: Negative Coggins papers required. All participants and guests must sign a liability release form. No smoking on courses. All stakes run at club's discretion.

A Region 8 Points Trial • AFTCA Walking Shooting Dog Invitational Points Trial

NBHA AMATEUR SHOOTING DOG (30 Min.)—Single Course; Prizes	\$55.00
NBHA AMATEUR DERBY (30 Min.)—Single Course; Prizes	\$55.00
NBHA AMATEUR PUPPY (30 Min. or Course)—Single Course; Prizes	\$40.00
NBHA AMATEUR GUN DOG (30 Min.)—Single Course; Prizes	\$55.00
YOUTH STAKE—Entry fees and prizes donated by Youth Field Trial Alliance.....	FREE

Judges: Matt Cochran, Rodney Shoemaker, and Raymond Rice

Entries to: TIM THORNTON • Call/Text: (316) 847-2149

The NBHA would like to thank our gracious sponsors: Purina, Garmin, Park Cities Quail Coalition, OnX Hunt, Gun Dog Supply, Gun Dog Central, Mule Brand Clothing, World Class Bird Dogs

Entries accepted and attendance of this event are with the understanding that Region 8, AFTCA, NBHA, and Croton Creek Ranch, their officers, directors, members, sponsors, and the landowner(s), are not in any way responsible and cannot be held liable for any accidents or occurrences involving anyone attending the trial, their animals, or equipment.

MID-STATE BIRD DOG CLUB

Member AFTCA & FTCL • Blank Ammo & Manufactured Barrel Guns Only!

OCTOBER 24-25, 2026

JIM EDGAR PANTHER CREEK, CHANDLERVILLE, IL

— FTCL Points Trial —



Drawing: Wednesday, October 21, 8:00 p.m., at the home of the secretary.

*OPEN DERBY (30 Min.)—Prizes.....	\$50.00
*OPEN SHOOTING DOG (30 Min.)—40%, 50-30-20.....	\$55.00
AMATEUR SHOOTING DOG (30 Min.)—Prizes.....	\$55.00
AMATEUR DERBY (30 Min.)—Prizes.....	\$50.00

*\$5 deducted from purse for grounds fees

Judges: To be announced

Entries to: JEFF WAGONER

14402 W. Notzke Rd., Brimfield, IL 61517

Cell: (309) 657-2536 • Email: rollinghillskennel@yahoo.com



WESTARK FIELD TRIAL CLUB

Member NBHA, AFTCA & AAFTA • Blank Ammo & Manufactured Barrel Guns Only!

October 24-25, 2026 • Booneville, AR

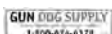
Grounds: From intersection of Hwy. 10 and Hwy. 23 in Booneville, AR, go 3 blocks south, turn left on Hwy. 217, then go 7.3 miles, turn left between graveyard and church house, and go 1/4 mile to clubhouse. Drawing: Thursday, October 22, 6:00 p.m., at the home of Glenn Cumbie. All handlers must have an Arkansas hunting license. All stakes restricted to dogs without previous placements.

— An AFTCA Invitational Points Trial —

OPEN RESTRICTED SHOOTING DOG	\$40.00
OPEN RESTRICTED DERBY	\$30.00
OPEN RESTRICTED PUPPY	\$30.00
AMATEUR RESTRICTED SHOOTING DOG	\$40.00
AMATEUR RESTRICTED SHOOTING DOG—Judgment ceases at flush.....	\$35.00
AMATEUR RESTRICTED DERBY	\$30.00
AMATEUR RESTRICTED PUPPY	\$30.00

Judges: To be announced

Entries to: GLENN CUMBIE • Phone: (479) 461-5509



CENTRAL PRAIRIE FIELD TRIAL CLUB

Member NBHA, AFTCA & FTCL • Blank Ammo & Manufactured Barrel Guns Only!

SATURDAY, OCTOBER 24, 2026 • McLEANSBORO, IL

— An AFTCA Invitational Points Trial —

Grounds: Hamilton County State Fish & Wildlife Area (Dolan Lake). Take IL Rt. 14 east of McLeansboro, IL (County Road 1575E), turn south and go to 900 N. Turn left and go to coon club on left. Drawing: Tuesday, October 20, 6:00 p.m., at chairman's house.

BUTCH SPELBRING MEMORIAL AMATEUR SHOOTING DOG.....	\$60.00
AMATEUR DERBY	\$60.00
AMATEUR GUN DOG.....	\$60.00
AMATEUR PUPPY	\$40.00
YOUTH STAKE	FREE

Judges: To be announced

Entries to: RICK STANFORD • (618) 838-6762

Club and landowners are not responsible for accidents.



CENTRAL PRAIRIE FIELD TRIAL CLUB

Member NBHA, AFTCA & FTCL • Blank Ammo & Manufactured Barrel Guns Only!

SUNDAY, OCTOBER 25, 2026 • McLEANSBORO, IL

— An AFTCA Invitational Points Trial —

Grounds: Hamilton County State Fish & Wildlife Area (Dolan Lake). Take IL Rt. 14 east of McLeansboro, IL (County Road 1575E), turn south and go to 900 N. Turn left and go to coon club on left. Drawing: Tuesday, October 20, 6:00 p.m., at chairman's house.

BUTCH SPELBRING MEMORIAL AMATEUR SHOOTING DOG.....	\$60.00
AMATEUR DERBY	\$60.00
AMATEUR GUN DOG.....	\$60.00
AMATEUR PUPPY	\$40.00

Judges: To be announced

Entries to: RICK STANFORD • (618) 838-6762

Club and landowners are not responsible for accidents.



HANOVER FIELD TRIAL ASSOCIATION

Member USCSA & AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

NOVEMBER 7, 2026 • STARTS 7:30 A.M.

Grounds: Cohoke Shooting Preserve, King William, VA. No live ammunition allowed on the grounds. Lunch will be provided. Drawing: Thursday, November 5, 7:00 p.m., at the home of Kirk Regensburg; Phone: (804) 730-8433.

All Continental Breeds welcome!

STAKES AND ORDER OF RUNNING:

*AMATEUR PUPPY	\$25.00
AMATEUR DERBY	\$45.00
WAVERLY COLEMAN AMATEUR SHOOTING DOG	\$50.00

*Puppy stake run at the club's discretion and may be run on a separate course

Judges: To be announced



Entries to: KIRK REGENSBURG

Home: (804) 730-8433 • Cell: (804) 543-3470

Email: regensburglinwood@gmail.com

No texts or emails day of the drawing • Please make checks payable to: L.K. Regensburg
Club, officers and landowners are not responsible for accidents, injury or loss incurred to any person, horse, dogs or equipment.

KENTUCKY OPEN SHOOTING DOG & DERBY CLASSICS

Hosted by the Central Kentucky Bird Dog Club

Member AFTCA & KFTA • Blank Ammo & Manufactured Barrel Guns Only!

Starts at the conclusion of the Kentucky Open Shooting dog Championship, but not before Monday, November 9, 2026

Miller-Welch Central Kentucky Wildlife Area, Berea, KY

Breakaway 8:00 a.m. • Single Course • Course #1

— A REGION 4 POINTS TRIAL —



Drawing: Monday, November 2, 7:30 p.m., at the home of the chairman.

KENTUCKY OPEN SHOOTING DOG CLASSIC (45 Min.)..... \$225.00

Purse: 40% of entry fees divided 50-30-20

***KENTUCKY OPEN DERBY CLASSIC (45 Min.)..... \$130.00**

*To be judged by Shooting Dog standards.

Purse: 40% of entry fees divided 50-30-20

Judges: Rich Meadows, Somerset, KY, and Art Terstage, Shelbyville, KY

Entries to: Terry W. Boatright, Trial Chairman

248 Meadowbrook Rd., Richmond, KY 40475

Phone: (859) 582-8566



SBHA
Southern Bird Hunters Association

CAHABA BEND FIELD TRIAL

Member AFTCA, SBHA & Alabama FTA • Blank Ammo & Manufactured Barrel Guns Only!

November 12-15, 2026 • Starts 8:00 a.m. (CT) each morning

*Starting November 12 or 13 depending on number of entries

M. Barnett Lawley Forever Wild Field Trial Area, Greensboro, AL

— A SHOOTING DOG, ALL-AGE AND AMATEUR DERBY INVITATIONAL POINTS TRIAL —

Grounds: 1132 County Rd. 73, Greensboro, AL 36744. Horse stalls are available (\$20 per horse for the weekend). Lunches available on the grounds each day. Motels in Demopolis, AL, and restaurants in Demopolis and Greensboro, AL. \$10 grounds fee included in entry.

CHARLES FARQUHAR MEMORIAL AMATEUR ALL-AGE (1 Hour)..... \$120.00

AMATEUR DERBY (30 Min.)—All-Age Standards..... \$ 85.00

*Prizes awarded

DR. EVERETT HALE MEMORIAL AMATEUR SHOOTING DOG (1 Hour)..... \$120.00

Judges: Charles Morton and Jamie Daniels

Drawing: Tuesday, November 10, 7:00 p.m. (CST).

Entries to: WAYNE POPE • Call or Text: (334) 216-2126

(Check for acknowledgment that entry is received)

Club, club officials and/or landowners are not responsible for accidents, injury or loss incurred to any person, horse, dog, or equipment.








OHIO RED SETTER FIELD TRIAL CLUB



November 14-15, 2026 • Starts 7:30 a.m. daily

— PWSDA & U.S. Complete Points Trial —

Open to all UKC Pointing Breeds

Grounds: Pennsylvania Brittany Club Grounds, Kerr Rd., Polk, PA, located between Gatsby Rd. and Hells Kitchen Rd. in Venango County (Map coordinates: 41.270387, -79.986218). **Drawing:** Thursday, November 12, 7:00 p.m., at the home of the trial chair.

OPEN WALKING PUPPY..... \$30.00

OPEN WALKING DERBY..... \$45.00

***OPEN WALKING SHOOTING DOG—40%, 50-30-20..... \$50.00**

AMATEUR WALKING DERBY..... \$45.00

AMATEUR WALKING SHOOTING DOG..... \$50.00

**PWSDA & USCSDA dog fees deducted prior to payout.*

Judges: Russ Fazio, Norm Meeder, Eric Munden, Krista Munden, and Alex Meeder

Entries to: AL FAZENBAKER • Phone: (440) 969-0273

Email: conneautcreekredsetters@gmail.com

ESMONT FIELD TRIAL CLUB OF VIRGINIA

Member AVFTC & AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

November 19-22, 2026 • Starts 8:00 a.m. • Scottsville, VA



*An Amateur All-Age, Amateur Shooting Dog,
and U.S. All-Age Derby Invitational Points Trial*



Grounds: Greenfields Farm, Scottsville, VA. (GPS: 9300 Greenfields Farm, Scottsville, VA 24590). Continuous courses on liberated and pre-released native quail. Complimentary lunches daily. Handlers' Suppers on Friday and Saturday. **Drawing:** Tuesday, November 17, 5:00 p.m., at the home of Tommy Stargell.

AMATEUR DERBY (30 Min.)..... \$ 60.00

AMATEUR ALL-AGE (1 Hour)..... \$120.00

AMATEUR SHOOTING DOG (1 Hour)..... \$120.00

AMATEUR DERBY (30 Min.)—Time and entries permitting..... \$ 60.00

Judges: AD—Julie Richards and Steve Mills; AA-A—Tommy Stargell and Kirk

Regensburg; ASD—Steve Mills, Grayson Francis, and Al Dahl.

Entries by registered name only to: TOMMY STARGELL

Call/text: (434) 960-2651 • Email: tastargell@gmail.com

Texts and emails will be acknowledged • No email entries day of drawing

UKC® HUNTING OPS PODCAST




Available on YouTube and wherever you get your podcasts!



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MID-STATES WALKING SHOOTING DOG CHAMPIONSHIP

Blank Ammo & Manufactured Barrel Guns Only! Retrieval collars permitted.



STARTS THURSDAY, OCTOBER 1, 2026
FAITH SHOOTING PRESERVE
330 Hobbie Rd., Nescopeck, PA 18635
— To be run on pheasants —

Drawing: Sunday, September 27, 8:00 p.m. **Accommodations:** Motels near Hazleton, PA. Lunches will be hosted by Marty Festa, owner/handler of last year's winner, Blue Ribbon River.

MID-STATES WALKING SHOOTING DOG CHAMPIONSHIP

One-Hour Heats • Entry Fee: \$200.00

Purse: 40% split 70/30 after ground fees.

Judges: Dave McKay, Perkasio, PA, and Andy Bogar, Berwick, PA

Reporter: Rich Warters • **Stake Managers:** Tom Mains and Marty Festa

Entries to: TOM MAINS—(724) 840-0530

The club, officers and members are not responsible for accidents, injury or loss of any kind incurred to anyone, horses, dogs, or equipment.

WOLF RIVER FIELD TRIAL CLUB

— Mid-South Amateur Field Trial Association —

Member of AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

October 29-November 1, 2026 • Blue Mountain, MS



Points Trial for AFTCA National Amateur All-Age, Shooting Dog & U. S. Amateur Derby Invitationals, AFTCA Top Amateur All-Age, Shooting Dog & Derby Awards, Region 6, & Mid-South Amateur Field Trial Association



Grounds: Hell Creek WMA, Blue Mountain, MS. Drawing: Tuesday, October 27, 6:00 p.m. (CST), at the home of Amy Spencer. AFTCA membership number must accompany entry.

AMATEUR ALL-AGE (1 Hour) \$80.00
 AMATEUR SHOOTING DOG (1 Hour) \$80.00
 AMATEUR DERBY (30 Min.) \$50.00

Judges: Keith Bollendorf, Hunter Jacobs, and Bubba & Amy Spencer

Entries to: AMY SPENCER, Secretary • Phone/Text: (731) 343-0561

Club officials and MDWFP are not responsible for accidents, injury, or loss. All Hell Creek WMA rules and regulations must be followed. Ride at your own risk. All tracking receivers must be off during competition.



**ASSOCIATION OF SOUTH CAROLINA
FIELD TRIAL CLUBS**

present the

FORT MILL FIELD TRIAL CLUB

Member AFTCA & ASFTC • Blank Ammo & Manufactured Barrel Guns Only!

NOVEMBER 19*, 2026* • STARTS 8:00 A.M.

BRIGMAN FARM, ROSE HILL, NC

**May start November 20, depending on entries*

ASCFTC INVITATIONAL POINTS TRIAL

SBHA INVITATIONAL POINTS TRIAL

Grounds: Located at 2931 Moores Bridge Rd., Rose Hill, NC 28458.

Drawing: Monday, November 16, 6:00 p.m.,
at the home of Tom Brigman.

OPEN DERBY (30 Min.)—50%, 50-30-20 less \$5 bird fee \$65.00
 OPEN ALL-AGE (30 Min.)—50%, 50-30-20 less \$5 bird fee \$65.00
 OPEN SHOOTING DOG (30 Min.)—50%, 50-30-20 less \$5 bird fee ... \$65.00
 AMATEUR DERBY (30 Min.) \$50.00
 AMATEUR SHOOTING DOG (30 Min.) \$50.00

Judges: Worth Lewis, Chad Adams, Daniel Bell, and Rob McGuire

Entries to: TOM BRIGMAN • Phone: (410) 908-4428

2931 Moores Bridge Rd., Rose Hill, NC 28458

Landowners and Club not responsible for accidents.



NATIONAL BRITTANY OPEN GROUSE CHAMPIONSHIP ASSOCIATION

Member AFTCA & AMFTC • Blank Ammo & Manufactured Barrel Guns Only!

RESTRICTED BREED OPEN GROUSE CHAMPIONSHIP

— On behalf of the Association of Michigan Field Trial Clubs, Inc. —



OCTOBER 1-4, 2026

Sponsored by Purina • A Coverdog Points Trial

MEREDITH, MI

Grounds: Gladwin Field Trial Area, Meredith, MI. Native Grouse and Woodcock. Rustic camping on the grounds. Lunches on the grounds. Motels nearby. Northwoods Motel, 5800 N M-30, Gladwin, MI 48624—(989) 426-4021. No training on any part of the Gladwin Field Trial Area. Entries Close & Drawing: Tuesday, September 29, 7:00 p.m., at the home of Kenny DeLong, 1450 Shady Ln., Greenville, MI 48838. Approved retrieval collars allowed but not provided by the club. NO OPEN BARREL GUNS ALLOWED.

THEDA LANGSTAFF MEMORIAL OPEN SHOOTING DOG (30 Min.)—40% of entry fees (less fees) divided 50-30-20; Rosettes; Rotating Trophy to Winner.....\$ 70.00
Starts Thursday, October 1, 8:00 a.m. May not start until Friday, if entries warrant. Open to all FDSB registrable pointing breeds.

Judges: Neal Minard and Eric Naus

RESTRICTED BREED OPEN GROUSE CHAMPIONSHIP (1 Hour)—*Purse: 50% of entry fees (less fees) divided 70-30, if Runner-up named\$130.00
*Starts Saturday, October 3, 8:00 a.m. • *Minimum purse to be \$500.00*

Judges: Jimmy Johnson and Sandy McLean

Open to FDSB registered pointing breeds (except English setters and English pointers) with a placement in an Open Derby, Open All-Age, or Open Shooting Dog stake recognized by UKC/American Field. If no satisfactory work on grouse occurs, at the discretion of the judges, wins may be awarded solely on the performance on woodcock. In the event no work suitable to a championship transpires, the stake will revert to an Open Shooting Dog stake, in which three placements will be given, with the purse to be 40% of the entry fees, 50-30-20. Additional running at the judges' discretion. BELLS ONLY.

OPEN PUPPY (20 Min.)—40% of entry fees (less fees) divided 50-30-20; Rosettes.....\$ 50.00
Starts Saturday, October 3, 9:00 a.m. Open to all Pointing breeds.

Judges: Mark Hughes and Russ Fazio

OPEN DERBY (30 Min.)—40% of entry fees (less fees) divided 50-30-20; Rosettes\$ 60.00
Starts Sunday, October 4, 8:00 a.m. Multiple courses. Open to all Pointing breeds.

Judges: Marc Forman and Rob Ellis

Entries to: KENNY DeLONG, 1450 Shady Ln., Greenville, MI 48838-9298

Phone: (616) 894-7447 • Email: birddawgger@hotmail.com



GARMIN.



GARMIN.

GREAT LAKES CONTINENTAL ALL BREED CLASSIC

Hosted by the National Vizsla Association

Starts Saturday, October 3, 2026, to completion • Continuous Courses

Douglas County Bird Sanctuary, 12956 S. Bird Road, Solon Springs, WI

Parking and horse corrals.

Open to German Shorthair Pointers, German Wirehair Pointers, Vizslas, Weimaraners, Brittanys, Irish Setters, Red Setters, and Gordon Setters

Entries close: Thursday, October 1, 7:00 p.m. (CST).

Drawing: Friday, October 2, 8:00 p.m. (CST), at the home of the secretary.

OPEN SHOOTING DOG (One Hour)—Continuous Courses\$150.00*

OPEN DERBY (30 Min.)\$ 85.00*

**Plus \$10.00 horse/dog tax*

Judges: Jeff Stanton, Ixonia, WI, and Dan Tang, Princeton, MN

Entries to: RYAN MARTIN, Secretary, 2809 Ellis St., Stevens Point, WI 54481

Phone: (715) 498-2476 • Email: brewer4252@gmail.com

Questions? Contact: Robert Tomczak, Trial Chairman • Phone: (715) 829-8104 • Elk Mound, WI

MINNESOTA GROUSE DOG CHAMPIONSHIP

Hosted by Minnesota Grouse Dog Association

Member AFTCA & MFFTC • Blank Ammo & Manufactured Barrel Guns Only!



STARTS 8:00 A.M., MONDAY, OCTOBER 5, 2026

RUM RIVER STATE FOREST • MORA, MINNESOTA

\$1,500 purse guaranteed. If a runner-up is named, purse will be divided \$1,050/\$450.

— A GRAND NATIONAL INVITATIONAL & PURINA COVER DOG POINTS TRIAL —

Grounds: Rum River State Forest, 11 miles west of Mora, MN. Take CR 6 west 7 miles and follow the trial signs. Lunch available on grounds. Handlers walk all stakes. Multiple courses—grouse and woodcock! **Registrations Close:** Tuesday, September 29, 11:59 p.m. **Drawing:** Wednesday, September 30, 8:30 a.m. by HuntSecretary and certified by MGDA Club President Eric Saetre, Holyoke, MN.

MINNESOTA GROUSE DOG CHAMPIONSHIP (1 Hour)\$135.00

Additional running at judges' discretion. Acceptable native grouse work is required to win.

REUEL HENRY PIETZ DERBY CLASSIC (30 min.)—Potential Grouse Dogs\$ 65.00

Rotating Trophy • 50% of the entry fees divided 50-30-20 • Rosettes to all placements

— All MGDA trials run to AFTCA Guidelines —

Judges: *Championship*—Doug McMillen, Reynoldsville, PA, and Joe Landowski, Howard Lake, MN;
Derby—Greg Johnson, Drummond, WI, and Bill Frahm, Solon Springs, WI.

Entries to: HELENA LARKIN • To register, log on to: www.huntsecretary.com

-or- Phone: (936) 852-2080 • Email: AKCdiv@huntsecretary.com

REGION 19 (AFTCA) AMATEUR WALKING SHOOTING DOG CHAMPIONSHIP

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

OCTOBER 9-11*, 2026 • MOOSE JUNCTION, WI

**May start October 8, if entries warrant.*



We will meet at the corner of WI State Hwy. 35 and Douglas County Road M (Moose Junction) each morning at 7:30 a.m.; breakaway at 8:00 a.m. sharp. Lunches will be available each day near the grounds. Stakes will be run on multiple courses. **Entries Close/Drawing:** Monday, October 5, 5:00 p.m. Drawing will be certified on Tuesday, October 6, 8:00 a.m. by Club President Greg Johnson.

REGION 19 AMATEUR WALKING

SHOOTING DOG CHAMPIONSHIP (1 Hour)—Ribbons to placements\$125.00

OPEN DERBY (30 Min.)—To start Saturday if entries warrant; 50%, 50-30-20\$ 60.00

Judges: *Championship*—Kyle Peterson, Harris, MN, and Jordan Pharris, Brainerd, MN;
OD—Sig Degitz, Hawthorne, WI, and Alex Anderson, Rhinelander, WI.

Email entries to: HELENA LARKIN • www.huntsecretary.com

Phone: (936) 852-2080 • Email: AKCdiv@huntsecretary.com

— All entries must be confirmed before they become official —

Entrants participate at their own risk; The landowners, MRGDC, or its officers are not responsible for injury or accidents.



Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only! .32 or 209 Primer Caliber Blanks or Larger Must be Used.

THE NATIONAL VIZSLA ASSOCIATION

presents the

SHARPTAIL OPEN SHOOTING DOG CLASSIC & OPEN DERBY CLASSIC

Starting Friday, October 9-11, 2026

Namekagon Barrens Wildlife Area, Danbury, WI

Camp: Located at 33174 Gomulak Fire Ln., Danbury, WI 54859. Continuous courses. Certified weed-free hay is required. **Entries Close:** Thursday, October 8, 7:00 p.m. (CST). **Drawing:** Thursday, October 8, 8:00 p.m. (CST), at the home of the secretary.

OPEN SHOOTING DOG CLASSIC (One Hour)—Continuous Courses Entry Fee: \$150.00

OPEN DERBY CLASSIC (30 Min.) Entry Fee: \$ 85.00

Judges: Frank LaNasa, Isanti, MN, and Denny Sullivan, Laramie, WY

Robert Tomczak, Chairman, Elk Mound, WI—Phone: (715) 829-8104

Entries to: RYAN MARTIN, Secretary, 2809 Ellis St., Stevens Point, WI 54481

Phone: (715) 498-2476 • Email: brewer4252@gmail.com

The National Vizsla Association and the AFTCA, their members, officers or directors shall not be responsible for any loss, accident, injury or damage of any kind.

REGION 1 (AFTCA) AMATEUR HORSEBACK SHOOTING DOG CHAMPIONSHIP

Hosted by Associated Field Trial Clubs of Connecticut and New Britain Field Trial Club

Member AFTCA & ANEFTC • Blank Ammo Only! No Live Ammunition Allowed on Grounds!



ROTATING TROPHY
Donated by Gene Casale



October 9-11, 2026 (depending on entries), 7:00 a.m.

Flaherty Field Trial Area, East Windsor, CT

Entry Fee: \$150 • One-Hour Heats

NATIONAL AMATEUR INVITATIONAL POINTS TRIAL

Single course on liberated quail.

Entries Close: Wednesday, October 7, 7:00 p.m. Drawing to be held at the home of Bill Bonnetti.

Qualifications: AFTCA Win Certificate in an Amateur Derby or Amateur Shooting Dog stake.

Judges: Tim Cavanaugh, East Hampton, CT, and Joe Cincotta, Stockton, NJ

Field Trial Committee: John Olsson, Bill Bonnetti, Gary Tavares, and Gene Casale

Plaques • Purina Pro Plan® to Champion and Runner-up

Saturday's Handlers' Dinner hosted by Calico Kennels, owners of 2025 Champion Calico's Country Strong.

Eli Richardson President | Gary Tavares, Secretary | John Olsson, Treasurer | Elias Richardson, Trustee

Entries to: BILL BONNETTI • Phone: (508) 648-0598

BEAVERTON GROUSE DOG CLUB

Member AFTCA & AMFTC • On behalf of the Association of Michigan Field Trial Clubs

Presents the 17th Running of the

NORTHERN MICHIGAN COVER DOG CHAMPIONSHIP



— *In Honor of George Fruchey* —

\$1,500 Guaranteed Purse (If Runner-up is named, purse to be divided \$900/\$600)

Starts Wednesday, October 14, 2026 to Conclusion* • Gladwin Field Trial Area, Meredith, MI
Entry Fee: \$135.00 • One-Hour Heats • Multiple Courses • Native Grouse & Woodcock

*(*May start Tuesday if entries warrant)*

Judges: Richard Hollister and Sean McKellip

Owner of winner to receive Framed and Matted Grouse Society print and Perpetual Rotating Crystal Bowl to Winner.
Prior American Field recognized Open Derby, Shooting Dog or All-Age placement required to participate.

WOLVERINE DERBY CLASSIC (30 Min.)—Multiple Courses • Entry Fee: \$55.00

Purse: 40% of entry fees divided 50-30-20 • Perpetual rotating trophy to winner and rosettes to all placements
Starting time to be announced no sooner than Saturday, October 17.

Judges: To be announced

Pre-Drawing (for both events): Sunday, October 11, 7:00 p.m., at the home of the secretary.

All entries to include complete registered name, FDSB number and qualifying event. \$6.00 of all entry fees go to Grounds Fund and AMFTC.

Text, Phone or Email Entries to: TOM FRUCHEY, Secretary, 952 Van Dyke Rd., Beaverton, MI 48612

Phone/Text: (989) 324-8451 • Email: tomnkelinc@yahoo.com

No entry official until confirmed by Secretary. The Beaverton Grouse Dog Club, its directors and the State of Michigan are not liable for any accidents or conditions involving participants, spectators, animals or equipment.



GARDEN STATE OPEN SHOOTING DOG CHAMPIONSHIP

Hosted by English Setter Club Of America

SBHA TOP SHOOTING DOG POINTS TRIAL • NATIONAL OPEN SHOOTING DOG QUALIFIER

Starts on or after October 15, 2026

(upon completion of the Northeastern Shooting Dog Championship, depending on entries)

Greenwood Forest WMA, Lacey, NJ

One-Hour Horseback Trial • Entry Fee: \$250.00

Judges: Jeff Currier, Dover, PA, and John Sensinger, East Greenville, PA

Purse: 50% divided 70% to champion and 30% to runner-up, after \$30/dog withheld for grounds and birds.

Prizes: Placement Awards.

Entries Close: Sunday, October 11, 7:00 p.m. (EST).

Drawing: Monday, October 12, 7:00 p.m. (EST), at the home of the Chairman.

All entries to: EDWARD MCCAY, Chairman • Phone: (732) 535-2935

All entries not scratched prior to close of entries must pay entry fees. The running order will be posted on the English Setter Club Facebook page the day after the drawing. The order of running is subject to the discretion of the field trial committee. All stakes are subject to start time based on the number of entries and time permitting. The English Setter Club of America accepts your entries and application to participate in this event with this understanding that the Club, its officers, directors and/or members are not liable for loss or injury to person, animals, or equipment resulting from participation in this event and accepts your entries and application to participate with this understanding.





TAR HEEL OPEN CHAMPIONSHIP



Whitley Stephenson, *President* • Kyle Whitfield, *Vice President* • John Ivester, *Secretary*

North Carolina Field Trial Association proudly announces the
96th Running at the Sandhills Wildlife Management Area, Hoffman, NC
Starting October 15, 2026 to Conclusion



Entry Fee: \$350.00* • Purse: 50% divided 70-30

**\$20 fee per dog for National Championship included*

A NATIONAL CHAMPIONSHIP QUALIFYING STAKE
Manufactured Barrel Guns With Blank Ammo To Be Used!

Qualification: A recognized placement in an Open All-Age or Open Derby stake.

Pre-Drawing: Monday, October 12, 6:00 p.m., at the office of the trial secretary.

Judges: Jason Williams, Blakely, GA, and Justin Hunt, Albany, GA • **Reporter:** Ruthann Epp, Marion Junction, AL

Accommodations: Best Western Motel, Southern Pines, NC—(910) 692-0640.

NCFTA has RV hook-ups available at \$10 per day. Must make reservations with entries.

Barn user fee—\$20 per horse.



JOHN IVESTER, Trial Secretary/Stake Manager
8832 Sidney Circle, Charlotte, NC 28269 • Phone: (704) 641-1570



CENTRAL CAROLINA FIELD TRIAL CLUB

Member AFTCA & North Carolina FTA • Blank ammo & Manufactured Barrel Guns only!

Sam Giddens, President • John Ivester, Secretary/Treasurer

Directors: John Ivester, Sam Giddens and Nida Giddens

74th ANNUAL FALL TRIAL • STARTS OCTOBER 18*, 2026

**Or immediately following the Tar Heel Championship*

— To be run over the continuous courses of the Sandhills Wildlife Area at Hoffman, NC —



NATIONAL CHAMPIONSHIP QUALIFYING STAKE & AMERICAN DERBY INVITATIONAL POINTS TRIAL

Pre-Drawing: Monday, October 12, 7:00 p.m., at the secretary's office—(704) 641-1570.

STAKES AND ORDER OF RUNNING:

OPEN DERBY (30 Minutes)—50%, divided 50-30-20.....Entry Fee: \$150.00

***BILL ANDREWS OPEN ALL-AGE (1 Hour)—50%, divided 50-30-20.....Entry Fee: \$350.00**

**\$20 National Championship Qualifying Fee included in Entry Fee listed*

Judges: OA-A—Tony Bingham, Shelby, NC, and Cliff Monroe, Boiling Springs, NC;

OD—Worth Lewis, Greenville, NC, and Robert “Lefty” Henry, Jackson Springs, NC.

Reporter: Ruthann Epp, Marion Junction, AL • **Marshals:** Nida Giddens, Sam Giddens, Lefty Henry

Headquarters: Clubhouse on grounds. NCFTA has RV hook-ups available at \$10 per day. Must make reservations with entries.

Barn user fee—\$20 per horse.

Reminder: Field Trial Handlers, Scouts & Judges: All North Carolina residents must have a hunting license and gamelands use permit. All non-residents must have a hunting license from their resident state.



JOHN IVESTER, Secretary/Trial Chairman
8832 Sidney Circle, Charlotte, NC 28269 • (704) 641-1570

An entry is accepted as a waiver of any claim for loss or damage from the sponsoring club and officers.



The Chippewa Valley Grouse Dog Association presents

THE WISCONSIN COVER DOG CHAMPIONSHIP



Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only (.32 cal. or greater, or primer gun)

October 15, 2026 • Augusta, WI



— THE WISCONSIN COVER DOG CHAMPIONSHIP IS A PURINA COVERDOG POINTS TRIAL —



The Wisconsin Cover Dog Championship stake seeks to glorify and recognize the field trial performer that excels on either ruffed grouse and/or woodcock. AFTCA approved retrieval collars permitted. Entrants must hold an Open Derby or Open Shooting Dog placement to enter the Championship.

Entry Deadline: Sunday, October 11, 11:59 p.m. (ET). **Drawing:** Monday, October 12, 7:00 a.m.

Drawing will be certified and announced Monday, October 12, 8:00 a.m., by the trial chairman.

OPEN CHAMPIONSHIP (Run on One-Hour Courses).....\$125.00

Judges: Bill Holtan, Kensal, ND, and Jeff Keller, Sandy Ridge, PA • **Reporter:** Erica Christiansen, Webster, WI

Purse: \$1,500. The purse will be divided \$1,000/\$500 if a runner-up is named.

(Sat., Oct. 17) OPEN DERBY (30 Minutes)—At the judges' discretion\$ 50.00

Judges: Kyle Peterson, Stark, MN, and Alex Anderson, Rhinelander, WI

Purse: 40% divided 50-30-20

Harassment of judges or club officials will not be tolerated. CVGDA or members, are not responsible for accidents resulting in property loss or injury of any kind.

Entry Online: www.huntsecretary.com

Entry by Phone/Email to: HELENA LARKIN • **Phone:** (936) 852-2080 • **Email:** AKCdiv@huntsecretary.com

Trial Chairmen: CVGDA Officers—(952) 221-3455

— 82nd Annual —

LAKE STATES GROUSE DOG CHAMPIONSHIP

— On behalf of the Association of Michigan Field Trial Clubs, Inc. —

Member AFTCA & AMFTC • Blank Ammo & Manufactured Barrel Guns Only! American Field requirements regarding electronic devices will be enforced!

Starts Tuesday, October 20, 2026, 7:45 a.m. • Gladwin Field Trial Area, Meredith, MI

A PURINA COVER DOG POINTS, INVITATIONAL POINTS, AND AMFTC POINTS TRIAL



\$2,000 Purse* • Entry Fee: \$150.00

*If 40 or more dogs entered; 40% (less \$6 entry fee per dog) of entries will be awarded if there are less than 40 dogs.

Judges: Eric and Ann Naus, Ontario, Canada • **Reporter:** Tyler Miller, Ontario, Canada

Entries close: Thursday, October 15, at 12 midnight via huntsecretary.

The drawing will be posted on Cover Dog by Saturday, October 17.

To be run on native grouse, over multiple courses, one-hour heats. Additional running at discretion of judges. All dogs must have a placement in an Open All-Age or Open Derby stake. Rotating Lake States Bronze Trophy to the Winner. Certificates and Ribbons to the owner of the Champion and Runner-up, if named. If Runner-up is named, purse divided 70-30 respectively.

THE ROGER JOHNSON CUP OPEN DERBY (30 Min.)—40%, divided 50-30-20 (multiple courses).....\$55.00

Judges: Open Derby—Lonnie Rademacher and Mike Francus

The Open Derby is scheduled to begin at the conclusion of the Championship, but no later than Sunday morning.

There will be a Handlers' Dinner on Friday night, October 23, at the Alibi.

Brent Peters, Stake Manager

Enter online at: www.huntsecretary.com

Email entries to: HELENA LARKIN

Email: AKCdiv@huntsecretary.com • **Phone:** (936) 852-2080

All other questions may be directed to:

Lonnie Rademacher, President—(517) 303-9616

or Denise Peters, Secretary/Treasurer—(269) 209-1255



Entrants and spectators participate at their own risk. LSFTC and/or its officers are not responsible for injury or accidents.





WICHITA BIRD DOG CLUB

Member ABHA, AFTCA & KFTA • Blank Ammo & Manufactured Barrel Guns Only!

ABHA WESTERN REGIONAL WALKING SHOOTING DOG CHAMPIONSHIP

Starts October 23, 2026 • Dexter, KS

Grounds: Call Frank Schoenborn—(316) 641-8144—for directions.

Drawing (all stakes): Sunday, October 18, 7:00 p.m., at the home of Frank Schoenborn.

CHAMPIONSHIP (1 Hour).....	\$150.00
DERBY (30 Min.)	\$ 60.00
PUPPY (20 Min.).....	\$ 40.00
AMATEUR SHOOTING DOG (30 Min.)—JC@F.....	\$ 60.00

Judges: *Championship*—Jim Corpening and Greg Gibson;
Derby, Puppy & Shooting Dog—To be announced.

— PRECEDING THE CHAMPIONSHIP, STARTING OCTOBER 22 —

SHOOTING DOG (30 Min.)—Horseback	\$ 75.00
SHOOTING DOG DERBY (30 Min.)—Horseback	\$ 60.00



Judges: Eddie Smith and Dickie Sorrell



All entries to: FRANK SCHOENBORN • Phone: (316) 641-8144

Wichita Bird Dog Club not responsible for injury or loss to participants, animals or property during course of this event.

Ric Peterson
President

Larron Copeland
1st Vice-President

Jim Pendergest
2nd Vice-President

Buck Neil
3rd Vice-President

NATIONAL AMATEUR SHOOTING DOG CHAMPIONSHIP

— Hosted by The English Setter Club of America —

Thursday, October 22*, 2026, to Completion

Greenwood Forest WMA, Lacey Township, NJ • Entry Fee: \$200.00

*(*Start date may be delayed subject to number of entries.)*



NATIONAL AMATEUR SHOOTING DOG INVITATIONAL POINTS TRIAL



Judges: Whitley Stephenson, Smithfield, NC, and John Malone, Bolton, CT • **Reporter:** Joe Cincotta, Stockton, NJ

Entries Close: Sunday, October 18, 6:00 p.m. (CST). **Drawing:** Monday, October 19, 9:00 a.m. (CST), at the office of the secretary. Drawing will be posted at aftca.org. Win Certificate and AFTCA Membership numbers to accompany entry. **Qualification:** To qualify for a National Amateur Championship a dog shall have won a place, under an amateur handler in a stake held by an active member club of this corporation and hold a winners certificate for the placement. **Dinners:** Handlers' Dinner Friday evening sponsored by Purina; Trial dinner Saturday evening sponsored by The English Setter Club of America.

MANUFACTURED SOLID BARREL GUNS WITH BLANK AMMO TO BE USED.

Joe Cincotta, Chairman | Joseph Lordi, Co-Chairman | Ed McCay, Co-Chairman

Trial Committee: Brian Sanchez, David Ross, Megan McCay, Dan Jolly, Norman Basilone, Matt Basilone

Questions? Contact Joe Cincotta—(908) 812-5587



products to the Winner and Runner-up



sculpted game bird plaques to Winner and Runner-up

Entries to: PIPER HUFFMAN—(662) 471-1700

[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails or texts accepted.]

Clubs, officers, and landowners are not responsible for accidents, injuries, or loss of any kind. Attendance and participation are at your own risk.

JIM CIPPONERI
Region 13 President

JEFF HAGGIS
Region 13 Trustee

DENISE PETERS
Region 13 Secretary

REGION 13 (AFTCA) AMATEUR ALL-AGE CHAMPIONSHIP

October 31-November 1, 2026 • Ionia Field Trial Grounds, Ionia, MI



Hosted by Grand Valley Bird Dog Club
— On behalf of the Association of Michigan Field Trial Clubs, Inc. —
Member AFTCA & AMFTCA • Blank Ammo & Solid Barrel Guns Only!

AMATEUR ALL-AGE CHAMPIONSHIP Entry Fee: \$150.00

Awards and Rosettes to Champion and Runner-up

AMATEUR DERBY (30 Min.)—Time permitting Entry Fee: \$ 50.00

U.S. Amateur Derby Invitational Points

Judges: Leroy Long, Berkey, OH, and Hank Lewis, Louisville, OH

Stake Manager: Jim Cipponeri • **Marshals:** Bill Branham and Mat Haggis

Entries Close: Wednesday, October 28, 7:00 p.m. **Drawing:** Thursday, October 29, 9:00 a.m., at the home of Jim and Connie Cipponeri. Start time to be determined at drawing. **Qualifications:** A recognized placement in an Amateur Derby or All-Age stake. AFTCA certificate number must accompany the entry. Individual AFTCA membership must be current.

Entries to: JIM CIPPONERI • **Cell:** (248) 789-0758 • **Home:** (248) 437-5927

Email: litigationspecialist@comcast.net

Entries are accepted with the understanding that the AFTCA, Region 13, their members and landowners are not in any way responsible and cannot be held liable for any damages to persons, horses, dogs, or equipment incurred while participating or attending.



84th Running — 1943-2026



GRAND NATIONAL GROUSE CHAMPIONSHIP & 82nd RUNNING OF THE GROUSE FUTURITY

Grand National Grouse Championship starts Tuesday, November 3, 2026

To be held in Gladwin, Michigan

\$4,000.00 Guaranteed Purse • Entry Fee \$200.00 • One-Hour Contiguous Courses • A Purina Award Points Stake

Entries Close: Wednesday, October 28, 12 midnight.

Drawing: Thursday, October 29, 9:00 a.m., and certified by GNGC Secretary Brian Ralph, Grove City, PA.

Judges: Kellie Short, Buxton, ME, and Larry Guild, Jordan, MN

Reporter: Ann Naus, Petrolia, ON • **Stake Manager:** Tom Fruchey

Winner to receive Purse, Leg on Grouse Bowl, and automatic invitation to the Grouse & Woodcock Invitational Championship.

If runner-up named, purse divided 70-30. Eligible dogs must have a placement in an Open All-Age or Shooting Dog stake.

Entries to: HELENA LARKIN, Hunt Secretary • **Phone:** (936) 852-2080 • **Email:** AKCdiv@huntsecretary.com

Grand National Grouse Futurity starts Sunday, November 1*, 7:30 a.m.

**May start Monday if entries warrant*

\$1,500.00 Purse (divided between Owners and Breeders) • Entry Fee \$75.00 • A Purina Coverdog Points Trial

Four Placements if there are 16 or more entries • Winner to receive a Garmin collar

Public Pre-Drawing: Thursday, October 29, 7:00 p.m., at the home of the secretary. Entries close at time of drawing.

Judges: Craig Merlington and Greg Johnson

Reporter: Jessica Hollister • **Stake Manager:** Brian Ralph

Entries to: THOR KAIN, Secretary • **Phone:** (570) 892-1043 • **Email:** tkain63@gmail.com

.32 Blank Ammo or 209 Primers required



KENTUCKY OPEN SHOOTING DOG CHAMPIONSHIP

Hosted by Kentucky Field Trial Association

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!



November 5, 2026, to Conclusion • 8:00 a.m. Breakaway
Miller-Welch Central Kentucky Wildlife Area, 638 Dreyfus Rd., Berea, KY 40403

— A REGION 4 POINTS TRIAL —

Single Course • NO ROAD CROSSING ON COURSE #1

Judges: Donnie Duckworth, Morganfield, KY, and Shane Duckworth, Fredericktown, MO
CHAMPIONSHIP (One-Hour)..... Entry Fee: \$275.00

Qualification: Must have a recognized Open Shooting Dog or Open Derby placement.

Purse: 40% of entry fees divided 70-30, if champion and runner-up are named

OPEN DERBY (30 Min.) Entry Fee: \$ 65.00

Purse: 40% of entry fees divided 50-30-20

Drawing: Sunday, November 1, 7:30 p.m., at the home of the chairman.

Entries to: TERRY W. BOATRIGHT, Trial Chairman • Phone: (859) 582-8566

248 Meadowbrook Rd., Richmond, KY 40475

Entries accepted with the understanding that the Kentucky Field Trial Association, its officers and directors, are not in any way responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs or equipment.

Ric Peterson
President

Larron Copeland
1st Vice President

Jim Pendergest
2nd Vice President

Buck Neil
3rd Vice President

NATIONAL AMATEUR WALKING SHOOTING DOG CHAMPIONSHIP

Sponsored by Amateur Field Trial Clubs of America

Blank Ammo & Manufactured Barrel Guns Only!



November 12, 2026 (pending entries) • Entry Fee: \$175.00
Keith Wright's Redwood Farm, Hwy. 63 & W 350 S, Covington, IN

— An AFTCA Walking Shooting Dog Points Trial —

Judges: Ike Todd, Somerville, TN, and John Todd, Willow Creek, MT

Reporter: Tony King, Centralia, MO

Entries Close: Sunday, November 8, 7:00 p.m. (CST). **Drawing:** Monday, November 9, 10:00 a.m. (CST), at the office of the secretary. Drawing will be posted at aftca.org. WIN CERTIFICATE MUST BE PROVIDED UPON ENTRY. You must be an individual member to enter your dog with the AFTCA. **Meals:** Daily meals provided on grounds. Purina will sponsor a steak dinner. **Accommodations:** Hotels located in Danville, IL (rooms are limited, book early). No electrical hook-ups on site; generators allowed.

products to the Winner and Runner-up

sculpted game bird plaques to Winner and Runner-up

Championship entries to: PIPER HUFFMAN • Phone: (662) 471-1700

[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails, or texts accepted.]

NATIONAL GERMAN SHORTHAIRED POINTER ASSOCIATION

PHEASANT CHAMPIONSHIPS

— A PURINA HANDLER OF THE YEAR POINTS TRIAL —

Not to start before Friday, October 2, 2026, to Conclusion

Mingo Sportsman Club Field Trial Grounds

Dawson Rd., Mingo Junction, OH 43938

Limited spots with electric available. \$15.00 daily charge for electric hookup will be collected.

Closing & Drawing (all stakes): At the pavilion the evening before each stake runs.



— OPEN TO GERMAN SHORTHAIRED POINTERS ONLY —

AMATEUR SHOOTING DOG CHAMPIONSHIP • Entry Fee: \$195.00

Continuous course, one-hour heats on native and released pheasants.

Plaques and Ribbons to champion and runner-up.

Judges: Ron Harling and one to be announced

OPEN ALL-AGE CHAMPIONSHIP • Entry Fee: \$215.00

Continuous course, one-hour heats on native and released pheasants.

Purse: \$500 to champion; \$250 to runner-up (with a minimum of 14 entries)

Club will retain purse in the event champion or runner-up are withheld.

Plaques and Ribbons to champion and runner-up.

Judges: Regis Linn and Tim McClurg

OPEN SHOOTING DOG CHAMPIONSHIP • Entry Fee: \$215.00

Continuous course, one-hour heats on native and released pheasants.

Purse: \$500 to champion; \$250 to runner-up (with a minimum of 24 entries)

Club will retain purse in the event champion or runner-up are withheld.

Plaques and Ribbons to champion and runner-up.

Judges: Keith Bryant and Marc McKinley

OPEN DERBY • Entry Fee: \$100.00

To be run if time permits • 30-minute heats on native and released pheasants

Purse: \$150 to 1st; \$100 to 2nd; and \$75 to 3rd (with a minimum of 14 entries)

Plaques and Ribbons to 1st, 2nd, and 3rd placements.

Judges: Dr. Fred Ryan, DVM, and Chis Young

Advanced entries and checks to:

JENNIFER GOODALL, 4595 Poe Rd., Medina, OH 44256

Phone: (330) 607-1064 • Email: gooje@aol.com

Approved retrieval collars permitted. Only blank ammo permitted. Run under NGSPA and UKC/American Field rules. Entries accepted with the understanding that the NGSPA Pheasant Association, its members, and the State of Ohio are not responsible and cannot be held liable for accident, injury or loss/damage to any individual/property during the conduct of this field trial.

NGSPA REGION 3 CHAMPIONSHIPS

— A PURINA HANDLER OF THE YEAR POINTS TRIAL —

To follow the NGSPA Pheasant Championships,
on or around October 11, 2026, to Conclusion

Mingo Sportsman Club Field Trial Grounds

Dawson Rd., Mingo Junction, OH 43938

Limited spots with electric available. \$15.00 daily charge for electric hookup will be collected.

Closing & Drawing (all stakes): At the pavilion the evening before each stake runs.



— OPEN TO GERMAN SHORTHAIRED POINTERS ONLY —

AMATEUR SHOOTING DOG CHAMPIONSHIP (1 Hour) • Entry Fee: \$175.00

Judges: Keith Bryant and one to be announced

Plaques and Ribbons to champion and runner-up.

OPEN ALL-AGE CHAMPIONSHIP (1 Hour) • Entry Fee: \$195.00

Judges: Mike Jackson and Adrian Jackson

Purse: \$350 to champion; \$250 to runner-up (with a minimum of 14 entries)

Club will retain purse if champion or runner-up are withheld.

Plaques and Ribbons to champion and runner-up.

OPEN SHOOTING DOG CHAMPIONSHIP (1 Hour) • Entry Fee: \$195.00

Judges: Mike Patrick and Adrian Jackson

Purse: \$350 to champion; \$250 to runner-up (with a minimum of 24 entries)

Club will retain purse if champion or runner-up are withheld.

Plaques and Ribbons to champion and runner-up.

AMATEUR ALL-AGE (1 Hour)—Time Permitting • Entry Fee: \$175.00

Judges: To be announced

Plaques and Ribbons to champion and runner-up.

Advanced entries and checks to:

JENNIFER GOODALL, 4595 Poe Rd., Medina, OH 44256

Phone: (330) 607-1064 • Email: gooje@aol.com

Approved retrieval collars permitted. Only blank ammo permitted. Run under NGSPA and UKC/American Field rules. Entries accepted with the understanding that the NGSPA Region III, its members, and the State of Ohio are not responsible and cannot be held liable for accident, injury or loss/damage to any individual/property during the conduct of this field trial.

INTERNATIONAL PHEASANT CHAMPIONSHIP

— Sponsored by The Pheasant Championship Club, Inc. —

TO BE HELD AT THE SANDHILLS WILDLIFE MANAGEMENT AREA, HOFFMAN, NC

**Starts Wednesday, October 21, 2026 or within 24 hours
of the conclusion of the Central Carolina trials**

Championship Entry Fee: \$350.00

(National Championship fee is included in \$350 entry fee)

Purse: 60% divided 70% to champion and 30% to runner-up

**POINTS AWARDED TOWARD THE PURINA TOP DOG AWARD
& PURINA HANDLER OF THE YEAR AWARD
A NATIONAL CHAMPIONSHIP QUALIFIER**



**Haney's Storm Warning
2025 Champion**

Championship Judges: Adam DeLude, Campbellsport, WI, and Ronnie Rogers, New Market, TN

Drawing: Sunday, October 18, 5:00 p.m. (CST), at Magnolia Enterprises, Corinth, MS.

TOM HONECKER MEMORIAL DERBY (30 Min.)—60% divided 50-30-20; American Derby Inv. Chmp. Points.. Entry Fee: \$150.00

Derby Judges: Adam DeLude, Campbellsport, WI, and Ronnie Rogers, New Market, TN

Dog Wagon Driver: Greg Robinson

NATIONAL OPEN PHEASANT CHAMPIONSHIP

FIRST HELD IN 1926

— Sponsored by the National Open Pheasant Championship Club —

Starting within 24 hours or at the conclusion of the Tom Honecker Memorial Derby

Run over Contiguous Courses • One-Hour Heats

Championship Entry Fee: \$350.00

(National Championship fee is included in \$350 entry fee)

Purse: 60% divided 70-30

**POINTS AWARDED TOWARD THE PURINA TOP DOG OF THE YEAR AWARD & PURINA HANDLER OF THE YEAR AWARD
A NATIONAL CHAMPIONSHIP QUALIFIER**

Judges: Ray Carter, Genola, UT, and Ray Larrondo, Boise, ID

Drawing: Sunday, October 18, 5:00 p.m. (CST), at Magnolia Enterprises, Corinth, MS, immediately following the International Pheasant Championship/Tom Honecker Memorial Derby drawing—(662) 415-5244.

Dog Wagon Driver: Greg Robinson

Headquarters: Clubhouse on grounds of Sandhills Wildlife Management Area, Hoffman, NC.

Accommodations: Best Western Motel. Southern Pines, NC—(910) 692-0640.

DR. FRED CORDER, President
Phone: (662) 415-5244

ANDY CLINE, Secretary/Treasurer
Phone: (740) 596-4877

Only manufactured guns with blank ammo to be used. The Pheasant Championship Club, officials, and the State of North Carolina and the Sandhills WMA are not liable for accidents, injuries, or losses that occur during these trials.



OIL CAPITAL FIELD TRIAL ASSOCIATION

Presents the

INOLA OPEN ALL-AGE

Member Region 8, OFTCA & Oil Capital FTA

Starts Monday, October 26, 2026 • Sponsored by Purina



Barry Moore, President • Bob Barker, Vice President • Steve Burrus, Secretary/Treasurer

A National Championship Qualifying Stake

One-Hour Heats • Entry Fee \$350.00* (includes NFTCA dog tax) • Purse: 50% divided 50-30-20

INOLA OPEN DERBY

Derby Invitational Points Stake

30-Minute Heats • Entry Fee: \$125.00* • Purse: 60% divided 50-30-20

**Includes Grounds Fee*

Judges: Tracy Haines, Minco, OK, and TJ Hidalgo, Hooker, OK

Stake Manager: Barry Moore, Collinsville, OK

Grounds: McFarlin-Ingersoll and Gene Stout Ranches. **Directions:** 8 miles south of Claremore, OK, on Hwy. 88 to Rd. 560 East. Two miles north of US 412 on 88 to Rd. 560 East. **Pre-Drawing:** Thursday, October 22, 7:00 p.m., at the home of the chairman.

Lunches: Homestyle cooked lunches provided daily.

Order of Running: Inola Open All-Age followed by the Inola Open Derby.

Entries to: BARRY MOORE, Collinsville, OK • Phone: (918) 850-8585

Manufactured Barrel Gun — Blank Ammunition Only! • All horses must have a current Negative Coggins (12 months)



OIL CAPITAL FIELD TRIAL ASSOCIATION

Presents the

OKLAHOMA OPEN CHAMPIONSHIP

Immediately following the Inola Open Trials • Sponsored by Purina



Barry Moore, President • Bob Barker, Vice President • Steve Burrus, Secretary/Treasurer

A National Championship Qualifying Stake

One-Hour Heats • Entry Fee \$350.00* (includes NFTCA dog tax)

Purse: 50% divided 60-40, if runner-up named

**Includes Grounds Fee*

Judges: Tracy Haines, Minco, OK, and TJ Hidalgo, Hooker, OK

Grounds: McFarlin-Ingersoll and Gene Stout Ranches on Hwy. 88, eight miles south of Claremore, OK.

Qualification: Entries must have Open All-Age or Open Derby placement.

Pre-Drawing: Thursday, October 22, 7:00 p.m., at the home of the chairman.

Lodging: Contact Will Rogers Motor Inn, Claremore, OK. Phone: (800) 644-WILL. Local phone number is (918) 341-4410.

Banquet: Tuesday night, October 27, courtesy of last year's winner, Jay McKenzie of Eureka, KS, and I'm Gallant.

Please inform the Will Rogers Motel that you are a field trialer for a reduced rate.

Manufactured Barrel Gun — Blank Ammunition Only! • All horses must have a current Negative Coggins (12 months)

BARRY MOORE, Collinsville, OK • Phone: (918) 850-8585

REGION 17 (AFTCA) AMATEUR ALL-AGE & AMATEUR SHOOTING DOG CHAMPIONSHIPS

Hosted by Holler Point Field Trial Club

Member AFTCA & KFTCA • Blank Ammo & Manufactured Barrel Guns Only!



**Begins November 5*, 2026 to Conclusion • Starts 8:00 A.M. each day
Holler Point Farm, Abilene, KS**

****If entries are sufficient; If not, November 6 start • AFTCA Points Trial***

Directions to Grounds: Near Abilene, KS, exit I-70 at Abilene; Go south on Hwy. 15 for 20.6 miles. Entrance to farm is between 400 and 300 Ave., off Hwy. 15. Look for signs on west side of the road. Trial to be run on 3 one-hour continuous courses on native quail, prairie chickens and pheasants, with substitution of pre-released coveys. **Meals:** We have two of the finest chefs in the Midwest working with us to assure no one goes hungry! Lunch to be served daily; *Friday night Banquet*—Steak night donated by last year's winners of the All-Age and Shooting Dog Championships (big thanks to Mike Small and Jon Humphrey). *Saturday night*—Fish Fry. **Drawing:** Monday, November 2, 7:00 p.m., at the home of Secretary Diane Shoemaker. **Lodging:** Super 8 Motel—(785) 263-4545 or Holiday Inn—(785) 576-9933 ext. 2; Ask for bird dog rate. There will be great food and plenty of birds; we hope everyone can make it!

STAKES AND ORDER OF RUNNING:

REGION 17 AMATEUR

**ALL-AGE CHAMPIONSHIP (1 Hour)..... Entry Fee: \$150.00 + \$25.00 Grounds Fee
— AFTCA Amateur All-Age Award & National Amateur Points Stake —**

**OPEN DERBY (30 Min.) Entry Fee: \$ 65.00 + \$15.00 Grounds Fee
— United States Amateur Points Stake —**

REGION 17 AMATEUR

SHOOTING DOG CHAMPIONSHIP (1 Hour) Entry Fee: \$150.00 + \$25.00 Grounds Fee

Judges: *All-Age & Derby*—Alex Jacocks, Edmond, OK, and Bob Rankin, Edmond, OK;
Shooting Dog—Jon Lam, Makanda, IL, and Dr. Stan Wint, Gardner, KS

Trial Chairman: Rodney Shoemaker—(816) 558-2427

All entries to: DIANE SHOEMAKER • (816) 309-4773

Entries accepted and attendance of this event are with the understanding that AFTCA, Region 17, KFTCA, their officers, directors, members, sponsors and the landowner(s) are not in any way responsible and cannot be held liable for any accidents or occurrences involving anyone attending the trial, their animals, or equipment.

PROTECTING THE DOGS THAT DO MORE...



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☎ 1 (844) 520 0041



Amateur Field Trial Clubs of America

www.aftca.org

Piper Huffman, Secretary
Phone: (662) 223-0126
Email: piper.huffman@aim.com

American Bird Hunters Association

www.facebook.com/trialabha/

Ronnie Rogers, President
Phone: (865) 712-9229
Email: esetter34@yahoo.com

National Bird Hunters Association

www.nbhadowg.org

Ken Sauer, President
Phone: (281) 960-2508
Email: kfsauer@sbcglobal.net
Tim Penn, Secretary
Phone: (660) 341-1165
Email: tpennhwy6@gmail.com

National German Shorthaired Pointer Association

www.ngspa.org

Natalie Inderman, Secretary
Phone: (806) 777-2769
Email: Nataliealicia@gmail.com

National Red Setter Field Trial Club

www.nrsftc.com

Ed Liermann
Phone: (414) 625-0715
Email: eal1886@aol.com

National Vizsla Association

www.thenva.org

Todd Meyer
Phone: (414) 531-9390
Email: Tmeyer2243@wi.rr.com

Southern Bird Hunters Association

www.southernbirdhunters.org

Marty Robinson, President
Phone: (770) 862-6568
Georgia Casey, Treasurer
Phone: (618) 638-2952

U.S. Complete Shooting Dog Association

www.uscomplete.org

Bill Bonnetti, President
Phone: (508) 648-0598
Email: bonnetti-william@comcast.net
Dean Avillion, Vice President
Phone: (570) 956-0744
Email: hkrpointer@yahoo.com
Jameson Crandall, Secretary/Treasurer
Phone: (804) 577-3788
Email: jameson.crandall@gmail.com

FUTURITIES
Grand National Grouse Futurity

Thor Kain
Phone: (570) 702-6670
Email: TKain63@gmail.com

Midwest Vizsla Futurity

Andrea Northwood
Phone: (608) 220-4151
Email: anorthwood13@gmail.com

National Bird Hunters Assn. Futurity

Jim Ogle
Phone: (417) 388-0734
Email: jojosenglishsetters@gmail.com

National German Shorthaired Pointer Assn.

Jeff Wallace, Futurity Manager
Phone: (641) 891-9513
Email: jeffwallace@iowatelecom.net

National Red Setter Futurity

James Inbody
Phone: (330) 306-8065
Email: BonasaHunter72@aol.com

National Shooting Dog Futurity

Mark Hughes
Phone: (814) 591-3540
Email: mdh275@gmail.com

National Walking Shooting Dog Futurity

Krysta Munden
Phone: (724) 840-8400
Email: krystamunden@gmail.com

New England Shooting Dog Futurity

Margaret C. Drew
Phone: (910) 206-0079
Email: margaretdrew39@gmail.com

North American Woodcock Futurity

Joe Dahl
Phone: (207) 478-3063
Email: JosephDahl@aol.com

Southern Bird Hunters Assn. Futurity

Bruce Mercer
Phone: (470) 345-6369
Email: mercerbruce@hotmail.com

U.S. Complete Shooting Dog Assn. Futurity

Verlene Stephenson
Phone: (252) 589-1521
Email: verlene_stephenson@ncsu.edu

United States Quail Shooting Dog Futurity

Margaret C. Drew
Phone: (910) 206-0079
Email: bmdrew@windstream.net

RECOGNIZED FIELD TRIALS
Holler Point Field Trial Club

October 1 / Abilene, KS
Contact: Diane Shoemaker
Phone: (816) 309-4773

Mid-States Walking Shooting Dog Championship

October 1 / Nescopeck, PA
Contact: Tom Mains
Phone: (724) 840-0530

National Brittany Open Grouse Championship Association

October 1 / Meredith, MI
Contact: Kenny DeLong
Phone: (616) 894-7447
Email: birddawgger@hotmail.com

NGSPA Pheasant Championships

October 2 / Mingo Junction, OH
Contact: Jennifer Goodall
Phone: (330) 607-1064
Email: gooje@aol.com

North Country Bird Dog Club

October 2 / Augusta, WI
Contact: Helena Larkin
Phone: (936) 852-2080
Email: AKCdiv@huntsecretary.com

Region 5 (AFTCA) Amateur Walking Shooting Dog Championship

October 2 / Grovespring, MO
Contact: Tim Penn
Phone: (660) 341-1165

Region 19 (AFTCA) Amateur All-Age Championship

October 2 / Danbury, WI
Contact: Todd Manns
Phone: (612) 819-0288

Region 19 (AFTCA) Amateur Shooting Dog Championship

October 2 / Danbury, WI
Contact: Adam DeLude
Phone: (920) 579-0344

NVA Great Lakes Continental All Breed Classic

October 3 / Solon Springs, WI
Contact: Ryan Martin
Phone: (715) 498-2476
Email: brewer4252@gmail.com

Minnesota Grouse Dog Championship

October 5 / Mora, MN
Contact: Helena Larkin
Phone: (936) 852-2080
Email: AKCdiv@huntsecretary.com

Duplin County Field Trial Club

October 8 / Faison, NC
Contact: Ashley Lewis
Phone: (252) 253-0220

Region 19 (AFTCA) Amateur Walking Shooting Dog Championship

October 8 / Moose Junction, WI
Contact: Helena Larkin
Phone: (936) 852-2080
Email: AKCdiv@huntsecretary.com

Whetstone Bird Dog Club

October 8 / Grovespring, MO
Contact: Jay Lewis
Phone: (573) 489-4373

Farmer Sportsmen's Field Trial Club

October 9 / Ionia, MI
Contact: Bill Branham
Phone: (313) 820-2745
Email: hurongcreek1@gmail.com

NVA Sharptail Classics

October 9 / Danbury, WI
Contact: Ryan Martin
Phone: (715) 498-2476
Email: brewer4252@gmail.com

Region 1 (AFTCA) Amateur Horseback Shooting Dog Championship

October 9 / East Windsor, CT
Contact: Bill Bonnetti
Phone: (508) 648-0598

Quail Hollow Field Trial Club

October 10 / Norman Park, GA
Contact: Karen Norton
Phone: (229) 891-8391
Email: knorton12386@gmail.com

Southwestern Field Trial Club

October 10 / Chandlerville, IL
Contact: Jeff Wagoner
Phone: (309) 657-2536
Email: rollinghillskennel@yahoo.com

NGSPA Region 3 Championships

October 11 / Mingo Junction, OH
Contact: Jennifer Goodall
Phone: (330) 607-1064
Email: gooje@aol.com

National Red Setter Field Trial Club

October 13 / Grovespring, MO
Contact: Dennis Hidalgo
Phone: (303) 717-8670
Email: Dhidalgo1950@outlook.com

Northern Michigan Cover Dog Championship

October 14 / Meredith, MI
Contact: Tom Fruchey
Phone: (989) 324-8451
Email: tomnkelinc@yahoo.com

Tar Heel Open Championship

October 15 / Hoffman, NC
Contact: John Ivester
Phone: (704) 641-1570

Wisconsin Cover Dog Championship

October 15 / Augusta, WI
Contact: Helena Larkin
Phone: (936) 852-2080
Email: AKCdiv@huntsecretary.com

Croton Creek Bird Dog Club

October 16 / Cheyenne, OK
Contact: Tim Thorton
Phone: (316) 847-2149

Southern Circuit Field Trial Club

October 16 / LaVergne, TN
Contact: Pam Morrison
Phone: (931) 668-9319
Email: bpjmorrison@benlomand.net

Hill County Bird Hunters Club

October 17 / Hubbard, TX
Contact: Mary Ann Gustafson
Phone: (512) 560-9196
Email: redset1950@gmail.com

National Chukar Championships

October 17 / Frenchglen, OR
Contact: Holly Higgins
Phone: (541) 480-7620
Email: nationalchukarch@gmail.com

Central Carolina Field Trial Club

October 18 / Hoffman, NC
Contact: John Ivester
Phone: (704) 641-1570

Lake States Grouse Dog Championship

October 20 / Meredith, MI
Contact: Helena Larkin
Phone: (936) 850-2080
Email: AKCdiv@huntsecretary.com

International Pheasant Championship

October 21 / Hoffman, NC
Contact: Dr. Fred Corder
Phone: (662) 415-5244

National Amateur Shooting Dog Championship

October 22 / Lacey Township, NJ
Contact: Piper Huffman
Phone: (662) 471-1700

National Open Pheasant Championship

October 22 / Hoffman, NC
Contact: Dr. Fred Corder
Phone: (662) 415-5244

Mid-State Bird Dog Club

October 24 / Chandlerville, IL
Contact: Jeff Wagoner
Phone: (309) 657-2536
Email: rollinghillskennel@yahoo.com

NVA National Quail Championships & Derby Classic

October 24 / Cutler, IL
Contact: Matt Rogers
Phone: (614) 216-5006

Kanto Pointing Dog Club

October 25 / Bando City, Japan
Contact: Nobumasa Takeishi
Phone: 0299-69-2915

Indiantown Gap Bird Dog Club, Inc.

October 26 / Petersburg, PA
Contact: Greg Strausbaugh
Phone: (570) 510-2692

Inola Open All-Age

& Oklahoma Open Championship
October 26 / Inola, OK
Contact: Barry Moore
Phone: (918) 850-8585

Wolf River Field Trial Club

October 29 / Blue Mountain, MS
Contact: Amy Spencer
Phone: (731) 343-0561

Region 2 (AFTCA) Amateur Shooting Dog Championship

October 30 / Petersburg, PA
Contact: Greg Strausbaugh
Phone: (570) 510-2692

Region 13 (AFTCA) Amateur All-Age Championship

October 31 / Ionia, MI
Contact: Jim Cipponeri
Phone: (248) 789-0758 or (248) 437-5927
Email: litigationsspecialist@comcast.net

Conecuh Station Open Shooting Dog Classic

November 2 / Union Springs, AL
Contact: Lisa Littell
Phone: (334) 649-0076
Email: lisa.littell@jinkscrow.com

Grand National Grouse Futurity

November 1 / Gladwin, MI
Contact: Thor Kain
Phone: (570) 892-1043
Email: tkain63@gmail.com

Grand National Grouse Championship

November 3 / Gladwin, MI
Contact: Brian Ralph
Phone: (814) 332-0433
Email: brianralph@allstate.com

Kentucky Open Shooting Dog Championship

November 5 / Berea, KY
Contact: Terry Boatright
Phone: (859) 582-8566

Region 17 (AFTCA) Amateur
All-Age Championship

November 5 / Abilene, KS
Contact: Diane Shoemaker
Phone: (816) 309-4773

Sandlapper Field Trial Club

November 5 / Camden, SC
Contact: Katie Courtney
Phone: (803) 804-4584
Email: kcourtney1218@gmail.com

Region 8 (AFTCA) Amateur
Walking Shooting Dog Championship

November 6 / Cheyenne, OK
Contact: Jon Smith
Phone: (405) 612-7322

Central Kentucky Bird Dog Club

November 9 / Berea, KY
Contact: Terry W. Boatright
Phone: (859) 582-8566

National Amateur Walking Shooting Dog Championship

November 12 / Covington, IN
Contact: Piper Huffman
Phone: (662) 471-1700

Virginia Amateur Field Trial Association

November 12 / Ahsokie, NC
Contact: Ellen Winall
Phone: (804) 836-6590

Esmont Field Trial Club of Virginia

November 19 / Scottsville, VA
Contact: Tommy Stargell
Phone: (434) 960-2651

Alabama Open Shooting Dog Championship

November 30 / Union Springs, AL
Contact: Lisa Littell
Phone: (334) 649-0076
Email: lisa.littell@jinkscrow.com

United States Open Championship

December 4 / Greensboro, AL
Contact: Ruthann Epp
Phone: (334) 412-7426

South Carolina Open Shooting Dog Championship & Derby

December 7 / Cheraw, SC
Contact: Mac Stidham
Phone: (803) 479-5606
Email: ASCFTC3@gmail.com

Conecuh Station Field Trial Club

December 10 / Union Springs, AL
Contact: Lisa Littell
Phone: (334) 649-0076
Email: lisa.littell@jinkscrow.com

Missouri State All-Age Classic

December 10 / Grovespring, MO
Contact: Jay Lewis
Phone: (573) 489-4373

Region 7 (AFTCA) Amateur Walking Shooting Dog Championship

December 10 / Decatur, TX
Contact: Ken Sauer
Phone: (281) 960-2508
Email: kfsauer@sbcglobal.net

ABHA TRIALS
Boiling Springs Field Trial Club

October 2 / Lawndale, NC
Contact: Cliff Monroe
Phone: (704) 692-3580

Wichita Bird Dog Club

October 22 / Dexter, KS
Contact: Frank Schoenborn
Phone: (316) 641-8144

ABHA Western Regional Walking Championship

October 23 / Dexter, KS
Contact: Frank Schoenborn
Phone: (316) 641-8144

ABHA National Championship

October 26 / Grovespring, MO
Contact: Justin Crook
Phone: (417) 592-3576

NBHA TRIALS
Boiling Springs Field Trial Club

October 3 / Lawndale, NC
Contact: Cliff Monroe
Phone: (704) 692-3580

West Kentucky Field Trial Club

October 9 / Dixon, KY
Contact: Mary Sue Schalk
Phone: (270) 625-0196

North Missouri Field Trial Association, Inc.

October 10 / Marinstown, MO
Contact: Kevin Western
Phone: (660) 341-3522

West Kentucky Field Trial Club

October 10 / Dixon, KY
Contact: Mary Sue Schalk
Phone: (270) 625-0196

Croton Creek Bird Dog Club

October 17 / Cheyenne, OK
Contact: Tim Thorton
Phone: (316) 847-2149

Southern Illinois Bird Hunters Club

October 17 / Cutler, IL
Contact: Jim Lawless
Phone: (618) 317-7811
Email: lawlesskennels@yahoo.com

NBHA Sharptail Championship

October 20 / Danbury, WI
Contact: Helena Larkin
Phone: (936) 852-2080
Email: AKCdiv@huntsecretary.com

Central Prairie Field Trial Club

October 24 / McLeansboro, IL
Contact: Rick Stanford
Phone: (618) 838-6762

Westark Field Trial Club

October 24 / Booneville, AR
Contact: Glen Cumbie
Phone: (479) 651-5509

KENNEL FIXTURES

For the most up-to-date trial dates and ads, visit the Calendar at: www.americanfield.com

Central Prairie Field Trial Club

October 25 / McLeansboro, IL
Contact: Rick Stanford
Phone: (618) 838-6762

Mid-South Bird Hunters Club

October 31 / Cutler, IL
Contact: Brad Hargis
Phone: (618) 292-1798

Westark Field Trial Club

November 7 / Pocola, OK
Contact: Kenny Snow
Phone: (479) 221-8816

NBHA National Amateur Invitational Championship

November 14 / Covington, IN
Contact: Ken Sauer
Phone: (281) 960-2508
Email: kfsauer@sbcglobal.net

NBHA Kentucky State Classic

December 18 / Kevil, KY
Contact: Mary Sue Schalk
Phone: (270) 625-0196

SBHA TRIALS

Lehigh Valley Pointer & Setter Club

October 10 / Glenville, PA
Contact: Karen Saniga
Phone: (610) 350-7373
Email: ksaniga@hotmail.com

Garden State Open Shooting Dog Championship

October 15 / Lacey, NJ
Contact: Edward McCay
Phone: (732) 535-2935

Tallapoosa Field Trial Club

October 16 / Cedartown, GA
Contact: Marty Robinson
Phone: (770) 862-6568

Cahaba Bend Field Trial Club

November 12 / Greensboro, AL
Contact: Wayne Pope
Phone: (334) 216-2126

Fort Mill Field Trial Club

November 19 / Rose Hill, NC
Contact: Tom Brigman
Phone: (410) 908-4428

USCSDA TRIALS

Boiling Springs Field Trial Club

October 4 / Lawndale, NC
Contact: Cliff Monroe
Phone: (704) 692-3580

Sugarloaf Mountain Bird Dog Club

October 4 / Weatherly, PA
Contact: Marty Festa
Phone: (570) 401-0208

Hanover Field Trial Association

November 7 / King William, VA
Contact: Kirk Regensburg
Phone: (804) 730-8433 or (804) 543-3470
Email: regensburglinwood@gmail.com

Ohio Red Setter Field Trial Club

November 14 / Polk, PA
Contact: Al Fazenbaker
Phone: (440) 969-0273
Email: conneautcreekredsetters@gmail.com

Peninsula Bird Hunters Club

December 5 / Ahoskie, NC
Contact: Ashby Morgan
Phone: (804) 384-7185

UPCOMING PRINT DEADLINES

November Issue October 5
December Issue November 5

**Please submit ads prior to the deadline date to allow time for
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